

I press on toward the finish line, where the prize waiting for me is the upward call of God IN KING JESUS. (Philippians 3:14)

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Kingdom of God: Continuously Making All Things New

To understand the true nature of the Kingdom of God and God’s plan, we need to listen to the declaration of the one sitting on the throne of God.

And the One (He who is) **continuously sitting upon the throne said, “Consider this! I am continuously making** (or: I am repeatedly creating) **ALL THINGS** (everything) **NEW.” And He is saying** [to me], **“Write, because these words are faithful ones** (ones full of faith) **and true ones.”** (Revelation 21:5 JM-NT)

There are five points to consider.

First, the one who spoke these words to John identified Himself as the *Alpha and the Omega*, and, as such, this is King Jesus speaking. This expression appears two other times in the revelation of the Patmos vision, one at the beginning (1:8) and another at the end (22:13), clearly identifying the one as Jesus.

Second, the Mitchell rendering captures the ongoing meaning of the Greek with the use of the word *continuously*, meaning this is not a one-off making but one that continues—it’s ongoing.

Third, the word *new* used in the above, in the Greek, is the word *kainos*, which refers to new as to “form or quality”—thus, speaking of a different nature from what is contrasted as old. It is not time-related (although it might be demarcated by time); rather, it is entirely based on something new in character that is much different from its counterpart in the old. We discover the same word used in the expressions—*new song, a new covenant, new commandment, new man, new creation, new heaven, new earth, and New Jerusalem*. Consequently, each of these is of a different nature in contrast to what could be called *old*.

Fourth, King Jesus spoke these words in light of the new heaven, the new earth, and New Jerusalem.

Fifth, these faithful and true words have already been spoken, meaning they are not reserved for some future age, as claimed by some eschatological schools of thought. They were spoken when the old had passed away, meaning the old covenant and all associated with it, including the city of Jerusalem and the temple within it, which occurred when the Roman army, at God’s behest, destroyed both by 70 AD. The book of Hebrews was written

prior to this happening as a warning to come outside of Judaism to Christ (Hebrews 8:13; 13:13). I agree with those who claim Revelation was also written prior to the end of the Mosaic age—not after, in the 90s AD—meaning its fulfillment is in the rear-view mirror, so to speak.

Paul adds to this truth in his epistle to the Galatians where he declared the present Jerusalem (in his day) was in slavery, but the Jerusalem above is free; she is our mother. Using the analogy of Hagar and Sarah, he called for the old (present) Jerusalem to be **cast out** (Galatians 4:25-30), which it was during the first century. Thus, he was in agreement with Hebrews and Revelation. Keep in mind that as Saul, the Pharisee of Pharisees, Paul was bound to the present Jerusalem, that is, until the true Messiah and God of Israel broke into his life and the scales fell off his blind religious eyes. Like John, he was given a vision of New Jerusalem. For both apostles, there was a new heaven and a new earth.

This fifth point cannot be emphasized enough, for it is critical in understanding the opening verse, as well as most of the book of Revelation that is past history, meaning it's not future. Whatever is not past is ongoing or, to use the opening verse, continuously in motion. However, it's not my purpose to explain or defend this position; there are many resources out there that do (as well as argue against it). After forty years of studying all the eschatological views of Revelation, I have come to the firm belief this is true. I leave it to the reader to decide. I just want to be clear that this is the basis of this writing and of much of what I have written along these lines in recent days. Fact of the matter is that I see practically all old-covenant prophecy as completed in Christ.

For this reason, I contend that scripture does not give us much, if any, detail on how things were to unfold following the destruction of Jerusalem and the temple. In other words, **the history of the world since 70 AD was not written for us to read about in prophecy but to live out by faith**. Humanity has been living a third historical testament, so to speak, and it continues to be written, not on paper but on hearts. However, obviously, there are spiritual principles based in scripture that have come into play throughout the last two millennia.

John tells us that ***God is spirit, God is light, and God is love***. He also records Jesus' proclamation that, as the ***I AM***, He is ***the Son of God is the Life and the Reality*** (i.e., the Truth). These few words sum up the totality of the Kingdom of God, which is His will manifested with His love and life, which are inseparable, bearing the fruit of His spirit.

Spirit not only holds the universe together but also makes it operate as it does. Light is the glory of God, manifesting the way things were always meant to be. Love has no bounds; no end to its increase. Life springs up organically as the Reality of God's divine order. The will of God is the administration of all that God makes and puts into His divine order. Righteousness and peace are of the many fruits of the spirit.

With the first-century destruction of the then existing heaven, earth, and Jerusalem, King Jesus declared: ***I am continuously making*** (or: I am repeatedly creating) ***ALL THINGS*** (everything) ***NEW***. And, this *all-new* venture has been in operation since then, meaning it is in the NOW.

Take note that He didn't say a few things new or some things new, He said everything is being made new. For more on *all things* or *the all*, see: [*Ta Panta - The All*](#).

God's creative love formed the entire universe. His creative love has been making since before the foundation of the world. His creative love was in the making of His first human we call *man*. His creative love was on full display on the cross. Declaratively, His creative love is before all things and in all things and has never stopped making. Why? Because God is love and love [*begets*](#)!

When Jesus rose from the grave and ascended to the throne of God, the all-new plan (i.e., covenant) of God commenced. The first evidence of it was at Pentecost when the body of Christ was birthed as the spirit of the Lord came upon the Lord's disciples who had faithfully waited as instructed. This embryonic body then became the new temple on earth, not one of dead stones but of living stones hewn from the Rock of Jesus. No longer was God's presence restricted to the holy of holies in a temple fixed to the land of Jerusalem; His presence now resides in a people that can move freely throughout God's creation, manifesting heaven on earth, proving that the Son of God, the Anointed Jesus came and died in the flesh to reveal God is love and rose from the grave and ascended back into the presence of His Father, proving death of all kinds has been defeated, even abolished.

Whereas the old temple of Israel represented heaven on earth—especially the holy of holies where the glory of God appeared to the high priests—the new temple represents heaven on earth in a people that receive the indwelling of the holy spirit through which the love of God is shed abroad in their hearts—a people in Christ and Christ in them (or: a people in the Son of God's love). Instead of a special class of priests, separated into clergy (priests) and laity (the rest), this new temple is a royal priesthood, a holy nation, encompassing all in Christ. No longer is circumcision of the flesh required, for all receive a new heart, a circumcised one, along with a new spirit. The list of the all-new things goes on, but the point is that the entirety of the old ways inaugurated through Moses for the ancient sons of Israel passed away; it was all made obsolete nearly 2,000 years ago.

However, history tells us that there was a transition; a period of 40 years in which the old continued as the new began to take root. When the veil was rent in two as Jesus expired on the cross, the holy of holies revealed that there was nothing in it—there was no ark, no light, no presence of God. Yet, the priests sewed the rent veil back together and continued to offer up sacrifices and go through the dead rituals that were no longer needed or

accepted by God. Jesus warned of a coming judgment of the generation of Jews that had demanded His crucifixion, and the day came when, in a literal fiery judgment, Jerusalem and the temple were razed to the ground by the Roman army to the point that it was hard to believe a glorious city and structure once existed there. As John the baptizer prophesied: *The axe is already laid at the root of the trees; therefore, every tree that does not bear good fruit is cut down and thrown into the fire* (Matthew 3:10). The line had been drawn in the sand and the new was completely severed from the old. The ekklesia of Christ was set free from any association with biblical Judaism and its rituals.

John's highly symbolic imagery of a new heaven, a new earth, and New Jerusalem was inaugurated, in my estimation, on September 8, 70 AD. John's vision was not of a city coming down out of heaven in some far-distant future from his day or, as some would say, in eternity. He did not see a city in eternity; he saw a city, also called *the bride of the Lambkin*, arriving in his day on earth in a people that Paul described as the *one new man*, comprised of people from all the nations (Israelites and gentiles alike). As proof, John saw the names of the twelve tribes of the sons of Israel and the twelve apostles of the Lambkin written on the gates and the foundation stones, respectively.

The new heaven and the new earth indicated there was a new era, a new divine order in operation, and this very order is with us today, especially and uniquely for those who are in Christ. Some might wonder how this could be, considering what has transpired among the nations for the last two millennia, and especially today as we see [evilism](#) rampantly at work through the deceitful and corrupt heart of fallen man.

On one level, we must hold this new divine order by faith. However, there is another level that, in contrast to Jesus' day, adds to our faith, one that is quite visible today. When Jesus walked this earth in the flesh, there were innumerable gods worshipped throughout the cities and nations of that day. Consider the word spoken by the Lord through Jeremiah that describes Judah in the prophets' day: *And where [are] your elohims [gods], that you have made to yourself? Let them arise, if they may save you, in the time of your vexation, **for the number of your cities have been your elohims [gods]**, O Judah* (Jeremiah 2:28). But it wasn't only Judah that could be indicted in this way; all the cities of the nations had their own gods with statues and idols of them abounding throughout their lands.

Now, contrast this to our day. Do we see statues to gods that people worship in every city? No; for the most part, they no longer exist. Of course, the argument could be rightly made that the idols of modern man have taken a different form and that we must not overlook the idols of the heart. The point is that the ancient way of worshipping many false gods and offering up sacrifices and the like to idolatrous images made by the hands of man, to a large degree, is no longer. Why is this so? Because a new heaven and a new earth were inaugurated 2,000 years ago as the gospel of Jesus the Anointed went forth throughout

the earth. Since then, everywhere this good news has been planted, the idols have fallen.

It must be stressed again that we have been living in the NOW of the divine order that was inaugurated through the risen Son of God. God's new age is not something still ahead of us. It has come upon all of us who have received [eonian life](#)—to know the only true God and the one commissioned to reveal the Father and rescue the world and humanity from itself. However, this new age has not manifested to the nations in such a way that the entire world acknowledges that there is a God who rules over the affairs of man, and that heaven (i.e., God's realm of spirit) rules, and that heaven and earth have always meant to be in union.

However, as I see it, humanity has come to a critical point in history as [truth has come under siege](#) in such an unprecedented way that it is a challenge to keep up with it all. We are in the day of the liar, much like in John's era.

Thank God; all liars have no part in New Jerusalem, so those of us who make up God's city on earth, knowing the one who is *the Truth* (i.e., [the Reality](#)), have no fear of these lies infiltrating or invading our thinking. We must continue to abide in the Truth by living inside the gates of praise of New Jerusalem, metaphorically speaking.

Unfortunately, some of these lies have infected the thinking and teaching of the nominal church that has made its bed with the spirit of the world, having fallen under its spell and fallen asleep to the Reality that is the Anointed Jesus.

Much like the first-century ekklesia had to be set free from the Mosaic era, so must the twenty-first century ekklesia, especially what is called the *nominal church*, be fully set free from the influence and effects of the worn-out order of man that God has allowed to persist since the cross to our day.

Putting this (and much more) together, along with all that the spirit of the Lord has spoken to me over the last several decades that I've reported on, there is no doubt in my mind that an epochal event is coming very soon that will bring forth [the anointing, driven by the spirit of the truth](#) that the Lord's people have had all along but has been suppressed. This one event will set the stage for the age(s) to come.

Now, some might remind me that I previously wrote that God's reset has already been inaugurated. Yes, I believe it has; but this does not mean that an epochal event will not follow, for it most assuredly will. Keep in mind that the Lord, in His judgment, must bring down the existing order of man so that His divine order is firmly establish among the nations. **Gradualism**, as held by some theologians, sees no epoch-making events on the horizon as part of God's plan, as if the world order gradually improves under the guidance

of Christians. I don't accept this view for a number of reasons, but most importantly because the Lord has spoken to me that we are in the [*final battle for humanity*](#).

As previously reported, on **May 13, 2020**, a word came to me: ***I have determined in My secret counsel the plan and what is to come upon the earth in My appointed time. The earth will shudder. The nations will quake. The structures will crumble.*** Then on **May 16, 2020**, another word came: ***What is coming will shock the many. Prepare your heart. ... The final battle for humanity has begun. But be assured, the victory is won.***

Surely, this sounds more like **epochalism** than gradualism. This battle will not end with a whimper and there will be casualties along the way. In the end, it will be decisive and complete as the remaining vestiges of the old order of man that has been present for 6,000 years are finally shaken to dust and God's divine order—centered in His Son, the one who has been installed as King of this earth—fully manifests, no longer in contention with man's order. You see: this old order is what has threaded its way throughout history since Adam's one unrighteous act. The passing away of the Mosaic order was necessary to free Christianity from biblical Judaism, making it a vital first step in God's plan since the cross, but it was not the last step. The coming epochal event is necessary to put an end to man's world order—that has existed since shortly after the creation of man—once and for all. The aim of this event is to finally set the human race, created to be in the image of Elohim, free from the image of the first Adam after his fall.

This cannot be stressed enough: just as the embryonic ekklesia had to be set free from the Mosaic era (figuratively, a heaven and earth order), so does all of mankind need to be set free from the global order (figuratively, another heaven and earth order) that has existed since the Edenic fall. The Noahic flood brought forth a new world order; however, it did not remove the corrupt heart of man that has been woven into the 6,000-year history of man. Proof: consider the evil act of Noah's son Ham soon after the water had receded. Six-thousand years have been set for Adam's race that some commentators refer to as *man's day*, and this heaven and earth order must be shaken to dust. Thus, every vestige of the old order of man, which scripturally is called a *heaven and earth order*, must be removed to make way for God's all new.

What is coming is essentially part of God's ultimate purpose of being all in all—all new and all in love! The Kingdom of God is all about continuously making all things new through the creative love of God who is love. This is the mission of King Jesus as He heads up all things in heaven and on earth until His kingdom bursts forth in the glory of God for all to see and to experience.