

## UPWARD CALL

*Brethren, I do not regard myself as having laid hold of it yet; but this is my one aim: to forget everything that's behind, and to strain every nerve to go after what lies ahead. I press on toward the finish line, where the prize waiting for me is the upward call of God*

**IN KING JESUS.**

(Philippians 3:13-14)

#13-1910

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### ***Jesus is Trust***

Many years ago, I found myself in a severe trial that was a crisis for me and others. Throughout this crisis there was one man who was a calming influence for several months during this time. I was tempted to put my trust in him until, one day, the Lord spoke to my heart in the way that only He can; it was like a bright light shining in a dark place. He spoke the following word through Jeremiah the prophet.

Blessed be the person who trusts [*batach*] in Yahweh, and ***Yahweh is his trust*** [*mibtach*]. (Jeremiah 17:7 LEB [bold italic added])

Over the ensuing months, I prayed this verse numerous times. When my heart would begin to sink, I would declare it out loud. Even when things seemed to be going better, I would continue to declare it, for I did not want to give my heart over to trusting man in good or bad times. The good news is that the end result turned out to be very good. I had learned a vital lesson: When He speaks to our heart, we need to trust Him in all things, both good and bad.

However, part two of the verse continues to mean the most to me. It is one thing to trust in the Lord, knowing that He is more than capable of bringing us through our trial, but it is a much greater lesson when we learn that our trust is the Lord Himself. **Jesus is Trust**, or as the above verse says, **Yahweh is his trust**. He is trust just as much as He is the way, the truth, the life, and the resurrection, and everything from Alpha to Omega. A point I have made elsewhere is Yahweh has become our Yeshua and Yeshua is our Jesus.

In the above verse, the first *trust* comes from the Hebrew word *batach*, which means "properly to *hie* for refuge; figuratively to *trust*, be *confident* or *sure*: - be bold (confident, secure, sure), careless, put confidence, (make to) hope, (put, make to) trust." The second *trust* comes from the Hebrew word *mibtach*, which means "properly a *refuge*, that is, (objectively) *security*, or (subjectively) *assurance*: - confidence, hope, sure, trust." (Source: *Strong's Exhaustive Concordance of the Bible*)

So, the first use of the word *trust* means that we are to have confidence in the Lord, and the second use of the word *trust* means that the Lord is our very refuge. Some translations use the word *hope* in the first incidence and the word *confidence* in the second. Interestingly, I have not found one translation that uses the word *refuge*. *Rotherham's Emphasized Bible* states: *Blessed is the man who trusteth in Yahweh, to whom Yahweh is his ground of confidence*. The *Concordant Version* states: *Blessed is the master who trusts in Yahweh so that Yahweh comes to be his trust*.

I rather like the way the last translation puts it, for it implies a process. As we put our trust in the Lord, we come to realize that the whole matter of trust is not some esoteric concept but actually a person. For us who believe in this day, our trust is the person of the Lord Jesus Christ. He is our refuge, and He is our trust. In other words, it is more than trusting in His ability; He alone is trust.

Those who know Jesus as trust are blessed, which means that they are benefited. *For he will be like a tree planted by the water, that extends its roots by a stream and will not fear when the heat comes; but its leaves will be green, and it will not be anxious in a year of drought nor cease to yield fruit.*

Jeremiah lived during tumultuous times for Judah and Jerusalem. It was not easy, especially for the young prophet who was often reviled for what the Lord called him to speak forth. Using the metaphor of a planted tree and yielding fruit even in times of a drought, Jeremiah declares to us even today that one whose trust is the Lord will not only survive the rough times but will eventually flourish. Such a one will not be anxious but instead will be strong and bear fruit. This should remind us of Paul's words: *Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God* (Philippians 4:6). *I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need. I can do all things through Him who strengthens me* (Philippians 4:12-13). Paul was a lot like Jeremiah in the suffering that he experienced for the sake of the ecclesia. Paul knew where his trust and confidence were: *Christ Jesus is our life and our hope.*

Now, take note of what happens to one who does not make the Lord his trust: *Cursed is the man who trusts in mankind and makes flesh his strength, and whose heart turns away from the LORD. For he will be like a bush in the desert and will not see when prosperity comes, but will live in stony wastes in the wilderness, a land of salt without inhabitant.* If we place our trust in others, who, by the way, are just like us, making the flesh of man our hope or confidence and, in so doing, turning our hearts away from the Lord, then we will not flourish but instead be like a dried-up bush in the desert.

What first prompted me to consider this word from Jeremiah was the global financial crisis that was unfolding from 2007-2008. At the time, I was not sure how events would unfold, but it was clear that many people were looking for the leaders of world governments and financial systems to resolve the crisis. Simply, the world was looking to men to bring the world economy back from the brink of collapse. During this period, listening to news coverage of all that had transpired, it became clear that many continued to put their trust in mankind, the leaders of flesh. Many continued to look to men that they called "bright, smart, and intelligent," and, by the way, these men were not shy about agreeing with this assessment of their ability. It is as if the many were saying "government will bail me out," "government will give me entitlements to make my life better," and "government will take from the rich to share the wealth with me." Simply, "the government will take care of me; it is my savior."

In 2019, the financial picture is looking very much better, at least outwardly. But this does not mean we should put our trust in this beast-like system. Besides, trillions of dollars of debt are unsustainable! It is still a house built on sand, and, at the Father's appointed time, the ground will move and it will fall. What if conditions continue on for a while or get even better for another season, does this mean that we, as Christians, are to change our attitude and turn from the Lord as our trust? May it not be coming to that!

Where are the world leaders that declare it is time to turn to the Almighty God, the one true God for His guidance? Who is declaring that there is only one rightful king over the nations, and His name is Yeshua-Jesus, the one who saves? What leader is calling for the world to consider its condition before God? Let us not look to these leaders, regardless of their party, as if they are our savior. There is only one Savior and one King! It is time to lay hold of our trust, to make King Jesus our refuge before it is too late.

Oh, people of God, ***blessed are the ones who know Jesus as their trust.***