

*Your message burns in my heart and bones, and I cannot keep silent.* (Jeremiah 20:9)

*The testimony of JESUS is the spirit of the prophecy.* (Revelation 19:10c)

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### ***Sending Forth His Anointed (Burden)***

Jesus summoned **His twelve disciples** and gave them **authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness.** ... “And as you go, preach, saying, ‘**The kingdom of heaven is at hand.**’ “**Heal the sick, raise the dead, cleanse the lepers, cast out demons.** Freely you received, freely give. (Matthew 10:1, 7-8 NASB [bold added])

And he called the **twelve** together, and gave them power and authority over all demons [**animistic influences**], and to cure diseases. And he sent them forth to **preach the kingdom of God, and to heal the sick.** (Luke 9:1-2 ASV [bold added; alternate rendering from JM-NT])

Now after this the Lord appointed **seventy others**, and sent them in pairs ahead of Him to every city and place where He Himself was going to come. ... “Whatever house you enter, first say, ‘**Peace be to this house.**’ ... and **heal those in it who are sick**, and say to them, ‘**The kingdom of God has come near to you.** (Luke 10:1, 5, 9 NASB) [bold added]

A day is fast approaching when the called and chosen of the Lord Jesus will be filled to overflowing with the holy spirit. Five years ago, on **July 3, 2016**, I was told: ***The future of humanity is in the balance. [Pray for the Anointing.](#) It is coming! For My presence is coming and I require an anointed body.***

This has been shared many times in previous insights; however, it is vitally and essentially important to the day in which we live—**at this very moment in the history of the earth and of the human race.** As I write this, there is a burning in my heart that must be released. What follows is not really new or even unique. It’s simply a burden placed upon me.

Prior to the presence of our Lord, we who have longed for His arrival will **[awaken to our true identity](#)** and the anointing we received from the Lord when the love of God was poured out in our hearts through His spirit given to us as a down payment of our destiny in Christ.

(The Anointing and the Presence are so profoundly important that, henceforth, both words will be capitalized. Those awakened to the Anointing will be called the *Anointed* in what

follows. After all, Jesus is the Christ—the Anointed One—and His body is also called the *Christ*. Calling those with the Anointing the *Anointed* seems to be justified.)

Previously, I have shared that what is coming is not so much an outpouring, as seen by some, but a welling up from within us through the Anointing we have had all along but has been mostly suppressed.

Recently, I have come to see that there is a two-fold process of this upwelling. Most of us are not filled with the holy spirit, to the point that some are running on empty, as it were. We need to be filled for the rivers of living water to flow unencumbered. Consequently, a filling is essential for the upwelling of life to come forth continuously. But this filling will come directly from the spirit of the Lord that dwells in us and gives life to these mortal bodies. It will be like the uncapping of a deep well under pressure.

If people want to call this an outpouring of the holy spirit, so be it. But keep in mind, an outpouring is not about a great harvest of the world (that will come); it is about the special company of the Lord's people being equipped for what lies ahead—for their calling in a time of great darkness. At first, the world-at-large might not be aware of what is happening, but soon it will be.

The Anointing precedes the Presence. Once the Anointing takes hold as inaugurated by the Lord Himself, there will be a continuous filling that will not stop. Keep in mind; **this will be entirely of the Lord's doing**. We cannot make this happen; all we can do is pray for our hearts to line up with God's purpose and plan. **We simply pray in agreement with God!** His will is going to be done and the Anointing is in His will.

O, may this truth be driven deep within our hearts, filling us with great expectation!

(As an aside; I've witnessed an assembly that held meetings where they were calling for a filling of the holy spirit. With hands lifted high, they would waft the air as they motioned for the spirit to fall on them. Then, in the same meetings, people would run to one side of the meeting place where air conditioning condensate was falling from the ceiling, as they proclaimed the spirit was being poured out. It was a circus atmosphere driven by the soul. The Anointing will be nothing like this. The Anointing will also *not* be led by so-called *leaders* who have been occupying center stage. There will be no stage and no leaders leading the charge; no one will be able to take credit for what will transpire and no one will be able to take charge of it. It will not be a stage event but rather a street/community event. The Anointing is 100% inaugurated and led by the spirit of the Lord!)

Now, this leads to the opening verses and a question: Is there a pattern (type) in scripture that *might* give us an indication of what will take place with the Anointing? Well, perhaps

there is as recorded in Matthew 10 and Luke 9-10 where Jesus sent forth His disciples, the 12, and the 70 by 2s. Herein, we see a pattern in relation to the announcement or proclamation of the presence of the Kingdom of God.

This has a particular personal interest since, on **February 27, 1995**, the word came: [\*When you see the structures crumble, testify of My Kingdom\*](#). The structures started crumbling in 2001 and have not stopped doing so; consequently, we are in the day of testifying of the arrival of the Kingdom of our Lord.

What does it mean to testify? The word means “to bear witness”, as in bearing agreement to something we know is the truth—that is, [\*the Reality\*](#). Of course, this could simply imply speaking forth about the Kingdom of God based on scripture, even backed with accounts of personal experiences along these lines or with recognition of signposts on the highway to the open manifestation of the Kingdom, as many of the posted insights do. However, the Anointing is going to be much more than this. It is going to be backed with proof from the holy spirit working through the Lord’s conquerors, as typified by the 12 and 70 being sent forth. The proclamation will be backed with living, unequivocal proof.

### **The Kingdom of the Son of God’s love will soon be openly manifesting to the world!**

So, let’s look at some of the highlights of the accounts in Matthew and Luke. You are encouraged to read the accounts first, since what follows is not a line-by-line exposition. Only the highlights from both accounts will be addressed.

First, there is one leader or head over the Anointing—***Jesus, the Anointed One***. One doesn’t get to choose to be part of this next great work of the spirit; the Lord Himself summons or calls His own that truly belong to Him, not just in name but in life. The Lord Jesus, by His spirit, has prepared these ones for this very hour of history! In that day, the Anointed Jesus will send forth His people—the Anointed—manifesting His authority on earth as they hold the [\*key of the Kingdom\*](#), receiving direction and instruction from their Anointed Head.

Second, in going forth, the Lord’s Anointed will proclaim the arrival or nearness of the Kingdom of God and, in doing so, the spirit of the Lord will prove it by manifesting the Lord’s authority through His people. The proof is authority over unclean spirits, casting them out, healing every kind of disease and every kind of sickness, and raising the dead. In a dream, I saw a [\*war in which people were being healed \(page 11\)\*](#), even ones being raised from the dead. However, there may be other manifestations with the coming Anointing. What comes to mind is Philip who, after sharing with the Ethiopian eunuch, was transported instantly to another town. In dreams, I have experienced this.

Could it be that the Anointed will be summoned to heal the sickness caused by the virus and cure the adverse effects caused by the vaccines, so that there will be a limit to the many that will die?

Third, quoting directly from Luke 10:19: ***Behold, I have given you authority to habitually tread on serpents and scorpions, and over all the power and ability of the enemy, and nothing will injure [or: harm you] you.*** Over the years, some groups have taken this to mean they could literally lay hold of venomous creatures and not be harmed by them. Some might even recall Paul being bitten by a venomous snake and no harm coming to him. Without doubt, the Lord could grant such authority, but the most likely meaning of this verse is that authority is granted over the powers of darkness (or: of evil) set to destroy the ones proclaiming the Kingdom. The proof of this is discovered in the way the 70 responded to their experience: ***Lord even demons are subject to us in Your name.*** Jesus replied: ***I was watching the satan fall from heaven like lightning.*** (Luke 10:17-18)

It's a pretty safe assurance that, with the Anointing, nothing will literally harm or injure the Lord's Anointed.

By the way; I've never posted this but, for a period of two years, prior to being given this burden for the Anointing, I repeatedly had dreams of flying through the air as I battled demonic spirits, proclaiming the name of Jesus—sort of a combination of a Philip experience and this promise of nothing will harm you. These dreams were quite powerful and reassuring.

Fourth, the Anointing is one of peace as the Anointed go forth to the places directed by the spirit, seeking out those of peace. When they discover a "man of peace", "their peace will rest on him". Whose peace will rest on the man of peace? God's peace! Was it not the God of peace that raised the great Shepherd from the dead? (Hebrews 13:20) Is it not the God of peace Himself who sanctifies us (sets us apart, makes us holy) entirely? (1 Thessalonians 5:23) Is not the God of peace with us? (Philippians 4:7, 9) And, let us not forget that the hallmark of the sons of God is that they are peacemakers! (Matthew 5:9)

This goes along with the dream of the [War of Peace](#). Also, see: [Civil War & the War of Peace](#).

One more thing: if the Anointed encounter men not of peace, the peace of God will not rest upon these ones; it will return to the Anointed, who are charged to depart from them. In other words, don't force peace (or: the Kingdom, for that matter) on them; leave them alone and move on. Note how this is quite contrary to the notion of the "militant" gun-blazing church.

Fifth, as peacemakers with a God-given message, be forewarned some will reject the message, even to the point of persecuting the Anointed in a variety of ways. ***Don't be afraid. You are being sent out as lambs among wolves. When you can, flee (run from) persecution (i.e., don't become a martyr).***

The most frequent command given by Jesus to His disciples was: ***Do not be afraid; Do not fear.*** Lambs in the natural fear wolves, but the Anointed are to be just the opposite.

It is quite telling that the Lord directed His disciples to flee or run from persecution when they could. I believe we need to keep this in mind, especially in days of great darkness with wolves lurking in many places. Some might believe we must be martyrs for the name of Jesus. Perhaps, in some cases, but only as the spirit directs. It seems the principle is more in line with—live for another day so the Anointing continues throughout the earth.

Let's not overlook the fact that ***authority is life***, or life is the authority, not death. The Lord's life is ***indestructible***. His authority given to His Anointed is life-giving, for they have a life-giving spirit within them. Further, the Kingdom of God is life—among other attributes, such as ***light and love***.

Sixth, the Anointed will not have to concern themselves with what they will say to people, especially to those seeking to persecute them. They will not have to worry about what to say during trying times, ***for it is not you who speak, but the spirit of your Father who speaks in you*** (Matthew 10:19-20).

Without doubt, many of us have had confrontational experiences that have left us searching for words or, in the extreme, made us so disturbed, even angered, that we were nearly speechless. We walk away from these times saying to ourselves: *Why didn't I say this or that?* But then at other times, we have felt the empowering of the holy spirit giving us great clarity, grace, and peace in dealing with confrontational issues. Consider what it will be like to live in continual communion with the spirit of the Father, speaking forth His words of life to others, even to those rejecting the message. The ups and downs of our testimony (or: lack thereof) to the world will fall off our backs like a heavy backpack we've been carrying around for so long that we are fatigued and bent over. O, the day is approaching for this weight to be cast aside as we take on the weight of glory.

Seventh, the Anointed will not be concerned with the usual things of life; provision will be provided along the way. Just go as directed! Don't look back, and no longer carry the worries of life in a fallen world. The word of the Kingdom bears much fruit!

Eighth, to the Anointed: ***Rejoice; your names are written in heaven—you are sons of God.*** Your testimony of peace, love, and grace prove it, along with the manifestation of the

power and authority of King Jesus over the elements of life, both seen and unseen. The Anointed are a manifestation of the **Kingdom of the Heavens** on earth, representative of Jesus' prayer to the Father: ***Your Kingdom come. Your will be done, on earth as it is in heaven.*** (Matthew 6:10) The [\*Kingdom of God is the Realm of God's Will.\*](#)

Dear brethren, surely the Anointing will be along these lines, but with much more in store than we can imagine. After all, Jesus spoke of greater works to be done.

Finally, we need to be reminded that the disciples of the embryonic *ekklesia* were told to go throughout the cities of Judea, and they would not finish their task until the Son of Man comes. I believe this was a very specific reference to the period of 66-70 AD when King Jesus, as the Son of Man, returned in judgment of His own (i.e., ancient Israel) that rejected Him, even demanded His crucifixion. They refused Him as their King, even though their own scriptures revealed He was the promised Messiah of Israel. He prophesied to the enemies of His cross that Jerusalem and their temple would be destroyed by an army sent by God, and they were, thus ending the era of Moses. I recognize that some (perhaps, quite a few) reject this, but context matters!

With this caveat out of the way, we can then see the antitype being manifested in our day through the Anointing that will precede the Presence of the Lord. The Anointed will be the forerunners of the open manifestation of the Kingdom of God on earth as they announce and prove that the **King of Righteousness and of Peace** is soon to appear. The difference between the disciples' day and our day is that the Anointed will finish the task. Praise God!

### ***Postscript***

Seeing the Lord should be our heart's desire and pining as we live in expectation that, any day now, this longing will begin to be met. With all my heart I know that this day is within my lifespan. The Lord has repeatedly called it ***the Day!*** The Anointing is the first manifestation of the **Day of His Presence**. May it come soon! Until then...

A question keeps coming up as to what is going to happen during September 2021, if anything, especially if something is going to manifest on [\*Wednesday September 8.\*](#) For those who have read the insight about this dream, you know that it started with the song lyrics *holy night, all is calm* in reference to the coming of the Lord. Perhaps, the holy night indicates a special setting apart (i.e., holiness) of His people. Keep in mind; after 2021, this combination appears in 2027, 2032, and 2038. One thing for sure is that there will be signposts during September indicating where we are on the highway to the Kingdom. Beyond this, all that can be said at this time is be watchful during the whole month, but especially on the 8<sup>th</sup> and during the week of the 20<sup>th</sup>.