

*Your message burns in my heart and bones, and I cannot keep silent.* (Jeremiah 20:9)

*The testimony of JESUS is the spirit of the prophecy.* (Revelation 19:10c)

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## ***120-Foot Wall of Water (Dream)***

During the early morning hours of **May 16, 2021**, I dreamed...

**My wife and I were on the shore of an ocean. I looked out over the water toward the horizon and saw an extremely large wall of water heading our way. I yelled out: *A 120-foot wall of water; run for the dunes as fast as you can!***

**The dunes were probably less than twenty feet above sea level. We got to the top and someone asked me if we should use a boat to ride out what was coming. I replied no, not with a mass of water this large. We had no fear and made no attempt to run inland. We just stood there, looking and waiting.**

Naturally speaking, this massive wall of water could be interpreted literally, as in a *tsunami*; however, a spiritual interpretation is in order based on the number 120, which is central to the dream. Further, running as fast as we could to reach high ground and then stopping, along with the absence of fear, has a dual meaning—a monumental spiritual event is imminent (coming very soon) and it's time to run without delay to the high-ground.

By the way, as a child, I spent a great deal of time camping on the shores of the Atlantic Ocean on beaches with very high sand dunes. As kids, we loved jumping off these dunes. Interestingly, I recall one day looking out over the ocean on a hot summer day and on the horizon seeing what appeared to be a large wave coming our way. Such a sight can be quite scary until you realize it is a mirage resulting from hot air rising up and creating a distortion of the water that looks like a tsunami of sorts. I can assure you that, based on all that the spirit of the Lord has revealed to me and I have reported on, this dream is no mirage. It speaks to something coming that is so real that it will not be missed or ignored and will soon have a dramatic effect on the world.

This is not the first time I have dreamed of tsunami-type events. There have been at least four more, three of which have been posted: [Hand Sweeps Across Eastern USA](#); [Wave of Fire](#); [Wave Crashing on White Rock](#). Interestingly, all of these came in 2012. As an added note, the post on the sweeping hand records a dream about a large frothy wave inundating the *Statue of Liberty* in NYC, clearly indicating a loss of freedom. There is little doubt that eight years later, starting in March 2020, the people of the USA (and the rest of the world) lost a great deal of freedom, some of which has yet to be restored, if it ever will be, much

like what happened after 9-11. However, there is a fourth dream that has not been posted that came to me on **May 8, 2014** in which I was standing on a hill far inland, high enough for me to see the ocean many miles away and a huge tsunami heading toward the shore. I was telling people to get to [the high ground of sanctification](#). Clearly, this indicates a spiritual matter, very similar to this new dream, exactly seven years later, where I am no longer inland but rather on the shore, indicating the imminency of an unprecedented tsunami-like, spiritual event based on the number 120.

This is where we must begin, but so who gets lost right from the start, here is hint, or like a trailer (preview) to a movie, so that you know where this is going. When we think of a tsunami, we immediately think of danger, something in which we wouldn't want to be engulfed. However, I'm proposing that this dream is just the opposite. The two dreams are not about avoiding the tsunami, as in going to higher ground, but about becoming the tsunami of water. The higher ground of the dunes is a metaphor for sanctification, which is our path of preparation to become God's tsunami. The sanctified (saints in light, holy ones) are the massive wall of water rising up to engulf the earth. It is the corporate, victorious body of Christ; what I often refer to as the *conquerors*.

Now, let's proceed to 120. In scripture, the exact number 120 (no factors) appears twelve times. The **number 12** signifies *divine government*, and the number 120 is a factor of 12 x 10 with **10** signifying *ordinal completion*. Thus, 120 indicates God's government or rule is in play in a specific way and its intended purpose will be accomplished.

The first and last times the number is mentioned serve as bookends that help to interpret this dream. The first mention of 120 appears in reference to *time* and *people*, and the last mention appears as a reference to *people* and *anointing*. In a type–antitype way, *judgment* and the *holy spirit* are involved in both references. In addition, in Hebrew, the expression *from the waters* numerically adds up to 120. As we'll see, this is important to the dream's interpretation.

The above highlighted words reveal not only the spiritual nature of this dream but also its monumental significance. However, the question is raised as to whether what is coming is good (positive) or bad (negative; as in destructive) or, perhaps, both—if so, for whom? I see both; but my primary interpretation is on the good side, and we'll proceed on this basis.

### **Time — Genesis 6:3**

And saying is Yahweh Elohim, “Not abide shall My spirit in the human for the eon, in that moreover, he is flesh. ***And come shall his days to be a hundred and twenty years.*** (Genesis 6:3 CLV [bold italic added])

I first offered an explanation of this verse in a postscript to [21-Year Cycle 2000-2021](#). Here is an excerpt.

In scripture, we discover the number 120 in relation to Noah. Just prior to the flood, the Lord said: *My Spirit shall not strive with man forever, because he also is flesh; nevertheless, his days shall be **one hundred and twenty years*** (Genesis 6:3). Although man's lifespan gradually diminished, and this seems to be the current upper limit for us today (although few even achieve to this level), it is more likely that the Lord was referring to a word that He spoke to Noah and his grandfather Methuselah, as recorded in the *Book of Jasher* (Joshua 10:13; 2 Samuel 1:18).

Speak ye, and proclaim to the sons of men, saying, Thus saith the Lord, return from your evil ways and forsake your works, and the Lord will repent of the evil that he declared to do to you, so that shall not come to pass. For thus saith the Lord, **Behold I give you a period of one hundred and twenty years**; if you will turn to me and forsake your evil ways, then will I also turn away from the evil which I told you, and it shall not exist, saith the Lord. And Noah and Methuselah spoke all the words of the Lord to the sons of men, day after day constantly speaking to them. (Jasher 5:7-9).

According to this ancient source, the Lord had set a 120-year probationary period for mankind in the days of Noah. ... Could we be in the same type of period today? Has the Lord given the world, especially America, 120 years to forsake its evil ways? Perhaps! [end postscript]

Obviously, given I wrote this several years back, the number 120 and its potential meaning is nothing new to me. What is new is that this dream has come in the year 2021, and, as suggested later, perhaps we are at the end of a 120-year period.

In Noah's day, leading up to the great flood, all flesh had corrupted their way on earth as they no longer acted like humans (i.e., were more subhuman) and God determined to destroy all of them except Noah and his family (8 in total). However, God also called upon Noah and Methuselah to preach to the masses to repent of their evil ways. They were given ample time and warning to turn, but they did not, so the flood was brought upon them to literally drown them in their evil. In this regard, 120 represented a probationary period of time that allowed for a turning from evil. Unfortunately for them, they did not heed the warning and judgment unto death followed in the 121<sup>st</sup> year.

But there is more to the story, for in Genesis 8, we read of Noah sending forth a dove to see if the water had receded. The dove went forth from the ark three times, each time for seven days. The first time she returned after seven days without any evidence of dry land

on which to rest. The second time she came back after seven days with a freshly picked olive leaf, which was a good sign. The last time Noah sent the dove forth, he waited for seven days but she did not return, meaning she found rest.

Although the focus is on the number 120, it appears that the **number 21** (note the three periods of seven in the above) is also in play, a topic I have stressed in many writings (e.g., [Number 21](#)). In case you haven't noticed: we are in the 21<sup>st</sup> year of the 21<sup>st</sup> century in the third millennium with the Feast of Tabernacles starting on September 21, which, by the way, is also *International Peace Day*. A whole lot of 21s going on!

We know that in scripture a **dove signifies *the holy spirit***.

And ***the holy spirit descended in a bodily form, like a dove upon him***. There came a voice from heaven: "You are my son, my dear son! I'm delighted with you." (Luke 3:22 KNT [bold italic added])

The very spirit that had hovered over the waters raging upon the earth in the beginning of Elohim's restoration of the earth ultimately came to rest in a man declared to be the Son of God. God's ultimate purpose requires vessels in which His spirit resides as a place of rest and peace; and it began with Jesus and now includes all those who are *truly* in Christ, sanctified unto God.

Given this brief summary, as a matter of time, **120 signifies a probationary period, followed by judgment and the manifestation of the spirit that gives new life.**

### People — Acts 1:15

When they had entered the city, they went up to ***the upper room*** ... At this time Peter stood up in the midst of the brethren (***a gathering of about one hundred and twenty persons was there together***), and said... (Acts 1:13, 15 NASB [bold italic added])

Jesus had made His final ascension ten days earlier and, as instructed, those closest to Jesus (at least sixteen in number) waited in an **upper room**, devoting themselves to prayer for what the Father had promised—the *spirit of truth* in which they were to be immersed. In other words, a tsunami was about to hit them in an unexpected and new way. And so, it happened as 120 were gathered together.

It doesn't state that exactly 120 waited but *about* 120 did so. I imagine it is written this way because there was a fluid movement of people in and out of the house the apostles occupied. Some might have grown weary of waiting and left while others joined in. Given this, the word *about* is probably an indication of fluidity. Whether it was about or exactly

120 doesn't really matter; its spiritual meaning is what matters most. This is made abundantly clear in the fact that they were gathered together and the *holy spirit* overwhelmed them like a metaphorical *wall of water*, only it was likened to *tongues as of fire*—a manifestation of the *new creation in Christ* that took root in the earth with a life out from heaven (God's realm) imbued with the spirit of God.

Spiritually, the 120 are representative of a company of people, the corporate sanctified body of Christ that grew out of that day and has been maturing down through the 21 centuries since the first Pentecost of the embryonic *ekklesia*. I believe we are the generation that completes this glorious body of Christ. We cannot (and must not try to) do this through our own strength (flesh); it is a work of the spirit of the Lord. Our boast is in the Lord and Him alone. **Let him who boasts, boast in the Lord!** This is the moment in history in which Christ's body attains to **a mature man, to the measure of the stature which belongs to the fullness of Christ** (Ephesians 4:13).

To recap up to this point: Starting with Noah, we discover a 120-day period calling for repentance of an evil generation that led to judgment (by flood; i.e., water) of the corrupt world system since Adam that, in turn, brought forth a new beginning—a new life for earth and mankind, as typified by the dove, a symbol of the holy spirit, as well as the eight people that walked out of the ark. Then, some 2,200-plus years later, 120 of the Lord's embryonic *ekklesia* gathered together to receive the promise of the holy spirit that openly manifested like *tongues as of fire*. These two bookend events were momentous in the history of this earth and of mankind. Stated another way; apart from the death, resurrection, ascension, and glorification of Jesus (the most pivotal of all events), they were massively huge events in their impact on humanity and all of God's very good creation called *earth*.

### **Water — Hebrew *mem* and Numeric Value 120**

There is another point to highlight, and that deals with the Hebrew word for *water*. The first mention of water occurs in Genesis 1:2: *The spirit of Elohim was hovering over the surface of the water*. According to Strong, the Hebrew word for *water* in this verse is *mayim*, made up of the letters—***mem yod mem***.

The letter ***mem*** has the numeric value of 40 and is pictured as an ***ocean*** or ***lake***, indicating both ***the water of the word*** (Ephesians 5:26; 2 Peter 3:5) and ***trial, probation, testing***. The number 40 is associated with the latter as revealed throughout scripture. The great flood lasted forty days and forty nights. Noah opened the window after forty days. Ancient Israel wandered in the wilderness for forty years. Jesus fasted for forty days and forty nights, and He ascended for the last time forty days after His resurrection. To round out the word *water*, ***yod*** is seen as a ***hand***, has a **numeric value of 10**, and indicates ***responsibility*** and ***ordinal completion***.

Take note that the number 120 is 40 factored three times (40+40+40 or 40x3). The number **3** signifies *divine perfection* or *completeness*. Thus, **120 is an intensification of all that the number 40 signifies**. In other words, when the number 120 appears as a divine appointment, based either in time or people, it signifies something monumental that God is doing, something so momentous that it literally changes the *kosmos*. It is a perfect and complete action on the part of God.

There is more, for water itself is associated with the number 120. The original text of Genesis 1:6 concludes with the expression *from the waters*, which in Hebrew reads *mem yod mem lamed*. *Mem* (40) *yod* (10) *mem* (40) has a numeric value of 90. *Lamed*, which pictorially portrays a *staff*, as a symbol of *authority*, has a **numeric value of 30**, meaning that the addition of *lamed* yields the number 120. Thus, we have another witness—the **number 120 signifies water**.

But it is much more than this, for it points to the one who gives the water of life. As Isaiah 12:2-3 tells us: ***We joyously draw water from the springs of salvation***. Using the language of Genesis 1:6, ***we draw water from the waters of salvation***. We're not dealing with a what but a who. We draw living water from the one who is the waters of salvation, who is life itself—[Yahweh](#) - [Yeshua](#) - [Jesus](#), the water of the Word.

I trust you grasp all the glorious connections that point to our beloved Lord Jesus. There is much that could be gleaned from all the above, for together it all points to our Lord Jesus who is the word of God, who has all authority in heaven and on earth, and who holds the scepter (staff) of the kingdom. The one who is at the right hand of God is the one who holds all things together, upholding all things by the word of His power. God's Son is the thread of salvation that runs throughout all scripture and ultimately sums it up and heads it up to the glory of His Father.

**Given all this, the massive wall of water and the number 120 symbolize a people and a divinely appointed, tremendous event that signifies divine perfection and completeness on the order of the new beginning after the great flood and the new beginning of the new creation on the day of Pentecost. An event of this magnitude is very close to its manifestation.**

Please keep in mind that we are dealing with time and people and the completion of a period of trial or probation that results in dramatic change for two sets of people—the Lord's body that overwhelmingly conquers through Him who loves them (symbolized as the 120) and the rest of the world (in judgment). Also, water is a tremendous spiritual symbol. Jesus promised *a spring of water that wells up to eonian life* (John 4:14), and the 120-foot wall of water symbolizes a people flooding the earth with *the life of God's Age*, bringing life to a world that is in desperate need of the spiritual water of life that is God's

Son manifested through His body (symbolically, the 120).

If this interpretation is correct, I propose that we are on the cusp of the waters of salvation—the very life of our Lord Jesus, which ***the true, sanctified body of Christ*** has been drawing from for two millennia—soon to be manifested to the world. It is about Christ's body finally reaching maturity, fully set apart unto God as His saints in light, His holy ones, washed in the water of the word, like a tsunami rising up from the sea of the nations as a united, sanctified, anointed body fully joined to the Head, the Anointed One who continually and progressively gushes forth His life into them by the spirit of truth. Did you get that? The conquering body of Christ is the wall of water. *Selah!*

Some, perhaps even many, are looking for a great outpouring of the holy spirit in what is often referred to as a *great awakening, great harvest, or great revival*, to name a few. Of course, there are many others who are looking for the “rapture” and what is called the “second coming of Christ”. I don't hold to the rapture-off-the-earth doctrine; however, I do believe in the return of the Lord Jesus, a longing that has been written in my heart that I have been announcing for forty years (1981-2021).

There are many views (doctrines) about the return of the Lord and how it will unfold. This is left to others to sort out or argue over, in their attempt to prove who is right and wrong. However, some don't even see the Lord Jesus Himself returning, for He will only do so in His people. Over the years, I have met a number of people who claim the Lord's name but had no interest in the return of the Lord to the point they didn't care if they met Jesus personally. So, I have learned not to assume that all who call themselves a “Christian” have a longing for the Lord Jesus. There is something to be said about ones who long for the appearing of the Lord; there is a different aroma about them. It is a **matter of the heart**. Metaphorically, they live each day drawing ever closer to the Lord as they wait for His arrival, as if like the 120 in the **upper room** (i.e., higher ground of the dunes).

This leads to the matter of loving the Lord—a matter of the heart. On the positive side, I have concluded that this dream is a message of love for those who are longing to see the Lord Jesus and to be like Him. The **number 16** signifies **love**, and it was no coincidence that this dream came on the 16<sup>th</sup>. I may be stretching it a bit, but there were *at least* 16 people in the upper room (see Acts 1:13; add four brothers to the list), hinting (not proving) that this is about the Lord's love for His people and their love for Him. (Obviously, there were more, for Jesus had sisters, and there were “women” along with Mary. However, is there any doubt that all who were gathered in that upper room loved their Master?)

I believe the May 16 dream is about a people coming into ***divine perfection and completeness***, signifying a people who have been waiting in their upper room, learning to love the Lord and, just as importantly, learning how much He loves them. They are the ones

who, like John, have been leaning on the breast of the Lord, hearing the thumping heartbeat of **God is love**. I speak as one who prophetically is coming out of a 40-year wandering, awaiting the land of promise, which is to be like the Lord Jesus, transformed with a spirit-animated body.

It cannot be stressed enough that this dream is for those who long for the Lord, who love Him, and who have been obedient to Him. This is not to imply they have done this perfectly—only God knows, but few, if any, have reached perfection on this level. Even Paul, as his days of humiliation drew to a close, testified that he had not come into perfection as he eagerly waited for a savior, the Lord Jesus Christ, to transform the body of humiliation into conformity with the body of His glory. There was a day laid up for Paul, and there is a day laid up for all who have loved His appearing. I announce that this day is rapidly approaching.

For good reason, I often refer back to a word that came to me on **July 3, 2016** that really surprised me, for it was one of those things that wasn't on my radar. I was told: ***The future of humanity is in the balance. Pray.*** Knowing my view of prayer (I don't believe in just lobbing any ol' prayers to see what sticks), the Lord told me to [\*Pray for the Anointing.\*](#) Thus, the future of humanity depends on the anointed body of Christ. I further elaborated on this word in [\*Pegasus\*](#) and [\*Upwelling-The Gushing Fountain.\*](#) I won't repeat all this here, so you are encouraged to review these insights.

What is coming starts with this anointing—an anointing that all who are truly *in* Christ have within them but has been mostly dormant (asleep). I was not told this will be an outpouring of the holy spirit. It is true that the anointing we have comes from God's realm and that all spiritual anointing has its source in God—the oil of anointing flows from the head.

However, what is most germane to the hour is the fact that we presently have this anointing within us through the holy spirit that was given to us—the spirit that gives life, as well as love. The love of God has been poured out in our hearts through His spirit.

According to Strong, the Greek word for the expression ***poured out*** can mean ***“to gush out”***. In other words, ***the love of God gushed out of our Creator and into our hearts***, and it is time for this love to gush forth in life to a dying world.

Dear brethren, it is now our turn to gush forth from within our hearts the love of God to a lost and dark world. It is time to complete what was started in Jerusalem in the first century. We are New Jerusalem! What is coming is a manifestation of Jesus' promise: ***From his innermost being will flow rivers of living water!*** Yes; the waters are teeming with life (Ezekiel 47:9), but what is life without love? **Life and love are inseparable!**

What is coming is not a repeat performance of the outpouring at Pentecost 21 centuries ago. ***Behold, I am making all things new!*** God is doing a new thing; He doesn't have to repeat the exact same thing He brought forth in the past. We know He isn't going to flood the earth with physical water. He's going to flood it with a people that are fully conformed to the image of His Son—a people who have been through the [consuming fire of God](#). What do you think the tongues as of fire symbolized? Yes; the disciples spoke the languages of everyone attending Pentecost, but it was much more than that. The fire symbolized the consuming fire of God that deals with the flesh, purifying the Lord's people. This is what sanctification is about.

The dream is symbolic of the perfected anointed ones (120) coming as a massive wave of living water (120), a mass of witnesses that will sweep across the globe as [a great cloud of witnesses](#) with rivers of living water flowing from their innermost being, flooding the earth to rescue humanity that is in the balance (i.e., the scales of judgment). In the dream, this wave wasn't going to pour over us and devour us. No; what I saw many years ago and was confirmed on May 16 is the perfected, anointed body of Christ connected to its mighty Head, with His life rising up from within like a great tsunami that will flood the whole earth. They come out (up) from the sea (the nations) as one people united with King Jesus. The tsunami is a redeemed, fully anointed people! One people manifesting the glory of God!

You see, King Jesus is not going to rescue the earth alone, as if He will come and with one fell swoop change everything instantaneously. No! He is going to work through His anointed body. What do you think He has been preparing us for? Raptured off this earth and leaving it to drown in its darkness as we sit on heavenly clouds drinking sweet tea? No! He's been preparing us to usher in the open manifestation of His Kingdom among the nations on EARTH so that ***the knowledge of the glory of the Lord fills the whole earth as the waters cover the sea***. This will take some time to accomplish in a world that has denied its Creator. But it is a done deed!

This leads to a question of timing, which, in turn, leads back to what I wrote in the postscript to *21-Year Cycle 2000-2021*. Here is another excerpt.

Now, counting back from 2021 brings us to 1901. It could be said that the modern *pentecostal-charismatic movement* first began to manifest in January 1901 when an eighteen-year-old student of Charles Parham began speaking in tongues. In 1906, the spirit of the Lord began to move in what is now famously called the *Azusa Street Revival*. Regardless of one's view of the fruit of this movement today, could this have been the Lord's way of calling us to repentance and turning us back to Him? If so, have we done so? Only the Lord knows, but it appears we have fallen far short of this calling. Is a flood of a different nature coming in 2021? Food for thought.

I have not hidden the fact that I believe the Lord gave me an indication of when this might commence, either in part or in whole. It is based on another dream, one that is an anchor to many insights that has to do with an event occurring on [September 8, Wednesday](#) in some undisclosed year. September 8 must fall on a Wednesday and no other day of the week. With some exceptions, this combination generally occurs at intervals of six years or eleven years. What is of most significance is that the next time this occurs is on **Wednesday, September 8, 2021**, which is within the window of 120 days from the May dream. It is also the endpoint of the 21-year cycle I have written about and referred to often over the last few years. Could this be the beginning of the 121<sup>st</sup> year? The fascinating part of this date is that it falls on Tishri (Trumpets) 2, for those who see the Lord's return lining up with the Hebrew fall feasts. We will know soon enough.

Two things have come to light that make me cautiously optimistic (not yet totally convinced) about this year. Yes; I'm hedging.

The first is a dream I posted about [the sun moving rapidly four feet or 40 degrees](#). Recently, a brother sent me a note showing how the 40 degrees could lead to September 8. I can't say for sure this is true, but it is definitely intriguing.

The second deals with the **time between the May 8, 2014 dream and September 8, 2021**. The thought came to me that I needed to see how many days transpire between these two dates, so I used an online date calculator to find out. It was 2680 days or **88 months**.

The **number 88** immediately caught my attention for I knew that it was significant; I'd studied it some time ago. The **number 8** is the key—it signifies **new beginning, new birth, new creation**, and the numbers 88, 888, and 8880 are built upon the meaning of the number. For example, in Greek, the name of **Jesus** and the expression **I am the life**, each total to 888. In Hebrew, we see similar connections with expressions that total to 888: **the heavens declare the glory of God** (Psalm 19:1); **I am Yahweh, I shall not change** (Malachi 3:6); **And the light dwells in Him** (Daniel 2:22). Going further, in Greek, these expressions total 8880: **An ark, in which a few, that is eight souls were saved through water** (1 Peter 3:20); **Behold, a virgin shall conceive and bear a son, and they will call His name Emmanuel, which being interpreted means God with us** (Matthew 1:23).

Now, when it comes to the number 88, there are several expressions that add up to 88 that connect to all that has been presented in this insight.

- Genesis 6:13 — **unto Noah** [God spoke to Noah that the end of all flesh had come]
- Genesis 6:18 — **and your sons** [saved through the ark; entire family of 8]
- Joshua 15:13 — **and to Caleb** [given a portion among the sons of Judah]

- Psalm 69:3 — ***while I wait*** [alternate rendering: ***hope in my God***]
- 1 John 5:4 — ***the victory*** [the conquest that conquers the world, our faith]

The first two 88s refer to Noah's family of 8 being saved from the flood through the ark. Caleb, who had a different spirit from those of his generation that fell in the wilderness, was given a portion in the land of promise. David, in his time of trial, was waiting for God—his hope. Finally, John tells us that all that is begotten of God is conquering the world.

Given this, the **number 88** is associated with being **saved through the ark**—Christ; receiving an inheritance in the kingdom (land)—**spirit-animated bodies** like the Lord Jesus; hoping in or **waiting for the Lord—His presence**; and **conquering** or the victory achieved in Christ. There is so much more that could be said about each one, but I leave it to you to search them out.

One more thing; consider the dates of the two tsunami dreams that occurred 7 years and **8 days** apart. The first one appeared on the 8<sup>th</sup> and the second one on the 16<sup>th</sup>, a factor of **8+8**. And now, splitting the difference between the two dates, 120 days from May 16 lands within the window of the fall feasts that start on September 7-8. Coincidence? You decide!

Could it be that this is the year for the upwelling, the gushing forth of the Lord's beloved body of conquerors beginning to manifest in the world during a time of judgment in which it appears as if all is going to be lost? Will this anointing awaken in His people during a period in which the earth finds itself in a time of great tribulation? Will the anointed be the only point of light in a darkened world? If not, then are we looking at 2027 or 2032?

I have stated elsewhere that I do not know what lies beyond 2021. As I have surveyed the insights given to me, many of which are on the negative side—as in judgment that leads to great crumbling of man's institutions and of the earth itself—I don't see many of them transpiring over the next three months. Given this, I do not believe the end of the present age will occur this year. Some of the most devastating upheavals that I have seen in dreams and heard about in words from the spirit of the Lord, from wars to great quaking of the earth, are yet to come. This is the negative side of this new dream, for when the anointing comes, it appears that the world will enter a period of untold trial and tribulation, as the nations have failed to heed the warning given during the last 120 years of probation.

The anointing is what will protect His beloved and lead them through to the end of the age. Nothing will stop the anointing from gushing forth, even in the midst of great upheaval. Like the May 8, 2014 dream, this has much to do with our *sanctification* (a topic all unto itself), referring to our total separation and holiness unto the Lord. It is time to separate our hearts from the unholy world system. ***Come out of it, My people! Don't walk, run!***

Will the anointed see King Jesus during this time? The love in my heart says *yes!* How could those who long for the love of their life not see Him? Besides, His presence is coming and He requires an anointed body. Those manifesting as a great wave will surely know the presence of the *Lover* of their life.

Will the rest of the world see King Jesus? Probably not, at first. Instead, they will see the Lord in the manifested life and love and spiritual power of His people.

As the spirit of the Lord told me in 2016 to pray for the anointing, I encourage you to do likewise. **[The Moment Has Come!](#)** The future of humanity is at stake. We are in the final battle for humanity; a battle the King—the one who inherits the nations and possesses the earth—has fully invested Himself in. Apart from Him, nothing came into being that has come into being. It's all His doing and He will not fail, for He is the Victor.

To this end, we need to encourage one another to love as we wait in the **[upper room of our hearts](#)**, with a continuous and progressive knowing of the only true God and Jesus Christ whom He sent. The upper room could be likened to Paul's exhortation to *seek above where Christ is seated*. It is time! The good news is that the day is rapidly approaching for us to see our beloved Lord face to face and to be like Him.

**Until then, we are encouraged to be strong and courageous in the Lord as we are in the midst of trial and adversity. Soon it will be over. Love the Lord with your whole heart! Run to Him in the upper room of your heart! Cling to Him—the one who will never let you go!**

The Creator of all formed the first Adam from the soil of this earth with a view to glorification in the image of Elohim, and He is not going to allow His creation to be changed into something contrary to His grand design, or allow His *very good* creation to become a waste and emptiness once again.

He sees the end from the beginning; and what does He see?

**A new creation filled with the all in all of God is love!**