

Your message burns in my heart and bones, and I cannot keep silent. (Jeremiah 20:9)

The testimony of JESUS is the spirit of the prophecy. (Revelation 19:10c)

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Kingdom of God: Your Will, Will Be Done!

A newly appointed “pastor” once told me that he led his little flock to pray as if “slinging mud on the wall to see what sticks”. I suppose if enough “mud” is slung, someone in the group could eventually hear what the spirit is saying and hit a high note. Of course, this applies to individual, personal prayer, as well. In my experience, this is actually the way many pray. In gatherings, people are asked to pray and without any hesitation they jump right in with whatever is on their mind; then the next person who prays does the same thing. Consequently, prayers can go all over the place, including all around the world, literally. Sometimes, prayer times can be rather bizarre. I recall one during which the leader had everyone put yellow sticky notes on their foreheads. Weird!

Prayer has many forms and reasons for it, making it a major topic all unto itself that I won’t endeavor to tackle¹. However, as I see it, prayer is primarily about coming into the mind and heart of the Lord.

What follows comes out of some discussions I have had with brethren about [spiritual infirmities in the body of Christ](#)² and praying for healing of physical infirmities³. This is not meant to be a comprehensive exposition on the subject. I simply offer some principles based in scripture that I’ve found helpful in facing challenges of life, which are plentiful in this day. These are not presented as formulas; we must be led of the spirit of the Lord for every situation with the goal being God’s will and His glory. As you will see, some of these principles are foundational, going to the heart of our life’s walk in the Lord Jesus.

To this latter point, I believe that one of the greatest hindrances for those in Christ is not truly knowing who and what they are in Him and how solid the foundation is upon which they stand. To overcome this hindrance, we must know who and what Jesus is; a topic I continually bring up in my articles.⁴

There is one extremely important caveat to all that follows in this article: sufferings that come our way through life situations—whether physical, mental, spiritual, or circumstantial—might be for doing a deep work in us that leads to more of a Christ-like life.

¹ A most helpful book on corporate prayer is *My House Shall Be A House of Prayer* by Lance Lambert.

² Also, see: [Removing the Impurities](#).

³ The word *infirmity* is used in the broadest sense, to include bodily illnesses, sicknesses, diseases, weaknesses, aches and pains, imperfections, and moral or spiritual weaknesses and defects.

⁴ Good places to start: [Who Are You, Lord?](#); [Jesus - the Reality!](#)

Some of the greatest testimonies in the body of Christ have come through those who have gone through great suffering. Also, I didn't mention this in my article on spiritual infirmities in the body of Christ, but there is also what could be called a corporate suffering where a group of "called-out" ones suffer together. Paul wrote: *And if children, also heirs; truly heirs of God, and joint-heirs of Christ, **if indeed we suffer together, that we may also be glorified together*** (Romans 8:17). Thus, it is possible for a company of the Lord's people to go through an unusual period of suffering that goes unchanged for a season, even as much prayer is offered up. The point: **we MUST leave room for God to act in unexplained ways in our life**, both corporately and individually. Besides, swallowing up our mortal by His spirit can take many forms.

The goal is to be conformed to the image of our Lord Jesus, to be like Him in character. Humility, meekness, righteousness (justice), grace, peace, love, and joy are some of the attributes that must be implanted within our innermost being so that they are lived out from us as a testimony of Christ in us. The Lord knows best how to work His life in us.

The Life

Now, there is one principle that stands out among all others that is so essential that without it everything else is rendered ineffective, including prayer. It is ***the Life***⁵. The definite article is used along with a capital *L* because this Life is not just any life. It is ***the Life*** that upholds the entire universe and creation as we know it. Without it, nothing exists. This Life is the I AM Son of God, our Lord Jesus.

I AM the resurrection and ***the Life***... I AM ... ***the Life***... (John 11:25; 14:6)

For **in Him was created the universe of things** (all things) in heaven and on earth, things seen and things unseen, thrones, dominions, principalities, principedoms, rulers, powers—all were created, and exist through Him, by Him, and for Him (alternate rendering, in Him). (Colossians 1:16)

The basis for all creation is *the Life*, making it foundational to existence itself.

For He rescued (saved, delivered) us and called us (set us apart) with a holy call, not in accordance with what we had done (our own works), but in accordance with His own purpose and the free grace which was shown us through **union with Anointed Jesus** before the commencement of the ages (before times and ages). But now has been revealed by the appearing (manifestation) of our Rescuer (Savior, Deliverer) King Jesus, who abolished death and **brought life and immortality to light through the gospel**... (2 Timothy 1:9-10 compilation)

⁵ Italicized as *the Life* throughout the article to set it apart from all common notions of life.

The good news is that we who are in Christ have *the Life*, the very Life that permeates creation. Being in union with the Anointed One is being in union with the essential essence that holds all things together—the Life of the Son of God in whom creation itself came into being. He is the Word that spoke forth *let there be...!* and who now upholds all things by the word (*rhema*) of His power.

But there is much more to *the Life*. I have come to see that *the Life* is *Authority*. Frankly, I am not sure if many have grasped this principle. When this came to me by revelation, I realized that I had never heard it put this way. This led me to write [*Authority - the Life and the Truth; Kingdom of God: Authority and Government*](#). The heart of the matter won't be repeated here, so you are encouraged to read these before proceeding.

It cannot be expressed enough that *the Life* is not only essential for our very existence but, practically speaking, it is *the Authority* over every need and situation we encounter in our mortal existence today. Given the evil of the day, our way forward must be to lay hold of this Life in all fullness. This goes far beyond prayer; it goes to our daily walk and victory over the [*dark force of evilism*](#).

The most powerful, effective prayer stands on the foundation of *the Life is the Authority and this Life is the Anointed Jesus that resides in us*. We proclaim this not as a formula but as a declaration of truth. It is an acknowledgement of the one who is also *the Truth* and who has been given all authority in heaven and on earth. It isn't our authority; it is His. We are to exercise this declaration by *the faith of the one who loves me and gave Himself for me and who now lives in me. I now live by His faith and life* (see Galatians 2:20). His faith given to us says that His life is the Authority, meaning it is not simply a concept to us; it is fully embodied and expressed in, by, and through Him. This is one of the keys of the kingdom.

O, may the spirit of the Lord progressively and continually reveal this truth to our hearts and make it known in real-time how to withstand and stand in it, applying it to every situation.

It should be unnecessary to make these points, but given the fallen state of so much, we cannot assume that these truths are out there. Paul's exhortation to the Corinthian believers is just as important today as it was then.

Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! (2 Corinthians 13:5 ESV)

In the faith is the same as *in Christ* and *Christ in you*. The test is whether we know this without doubt or question, not just in the mind but essentially in the heart, and we work it

out in our daily walk by the faith.

Now, *the Life* reveals two things that apply to every situation we face—peace and stillness.

Peace

Peace is probably not one of the attributes one might associate with prayer, especially for those who like yelling at the devil or feel the louder and more agitated they pray, the more powerful is their prayer. However, there is a general principle that applies for all types of worldly situations we encounter. It is about bringing calm and peace into every situation based on Jesus as the creator and embodiment of the Kingdom of God. We see this principle played out in Jesus' command over the natural creation. This was a sign of Jesus' absolute and infinite control of everything in creation.

Winds and the Sea of Life Be Still

But He said to them, “Why are you fearful, you of little faith?” Then He got up and rebuked the winds and the sea. And there was a great calm. The men were amazed and asked, “What kind of man is this?—even the winds and the sea obey Him!” (Matthew 8:26-27)

Based on personal experience, I believe that in *the Life* we too can exercise this command, as the spirit so directs, over many situations we face, whether natural, manmade, or spiritual. This is part of the anointing, a burden the Lord has placed on me, that I have announced has begun to rise up in some of the Lord's people. With the [key\(s\) of the kingdom](#) spiritually in hand, which speaks of *the truth* and *the life*, by *the faith* of the one who rebuked the natural creation, we can and must bring calm into the midst of the storms, especially as we see them approaching. This is the binding of adversities (including infirmities) and the loosing of calm and peace—the *be still* that comes with our declaration that *Jesus is the King (the Christ, Messiah), the Son of the living God* (Matthew 16:16, 19). As the psalmist recorded: *Be still (or: calm down; relax; stop fighting; be at peace) and know that I AM God* (Psalm 46:10). Fear of the “what if” often immobilizes us, causing us to shut down to the faith we have been given by the author and perfecter of [the faith](#). However, we can and must bring calm to the situation through the one who resides in us and gives us His faith to do so. Be still! Be at peace! After all...

Peace I am leaving with you. My peace I give to you. Not according as the world is giving to you, am I giving to you. Let not your heart be disturbed, neither let it be afraid or fearful or timid. (John 14:27)

And **the peace of God**, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus. (Philippians 4:7)

As we abide in Christ, we are to lay hold of His peace. Let us not overlook the fact that Jesus is the King of Peace; therefore, this is one piece of ground of His kingdom upon which we must stand in seeking resolution or understanding in all matters, including healing.

Here is a very practical example based on my own experience. Whenever it is announced that a natural event is coming our way (e.g., violent storm, tornado, wind, lightning, hurricane), with the authority of the key of the kingdom, I declare that these things “be still”. I have lost track of how many times the result has been stillness. Is it my power, my authority, my ability, my anointing, my special whatever? No, not ever! It is the faith of the one who created it all in the first place; the one who says His faith moves mountains and calms the wind and the sea (even literally), if God wills.

Again, let’s be clear—prayer must be led by the spirit and this means discerning when and how certain scriptures apply and in what manner they are to be applied. There is no “one-size-fits-all” formula! In my experience, there are times when we really don’t know how to pray, especially about serious infirmities. All we can do is cry out for help or for mercy. Believe me; I’ve been there and done that.

I’ve shared on this elsewhere, but nearly 20 years ago, my wife was diagnosed with a very serious illness; the doctors gave us very little, if any, hope. However, our testimony is that the Lord flooded us with His peace and grace (another topic altogether) during the whole time, even when the news was delivered to us and every step of the way thereafter. In spite of this, we truly did not know how to pray, until early on, the spirit of the Lord taught us one prayer: ***Father, Your will, will be done and to You will go all the glory.***

It wasn’t about healing; it was about God’s will coming to bear in the matter. We didn’t know the outcome of this illness until one night, as we slept, the Lord spoke to me that He was healing her. I got out of bed, without telling her what I had just heard. When I returned, she said: ***The Lord just told me that He is healing me.*** A double witness, independent of each other! And, so He did, to the glory of God. This is the short version of the testimony of the faithfulness and grace of God, for much good came from this experience.

Adding to this; although this is the most dramatic experience we have had by far, there have been many other lesser infirmities that we have been released from through scripture-based, “just-in-time” prayer revealed to us by the spirit of the Lord. But please understand: each situation requires fresh *rhema*, knowing what scriptures apply and how to use them. Do we miss the mark at times? Yes; but this is how we learn.

Now, there are five major principles to add to *the Life*: **anointing, holy spirit, power of God, experiential knowledge**, and **divine nature**, as seen in the following verses.

God **anointed** Jesus of Nazareth with the **holy spirit** and with **power** [dunamis], and because God was with him, he went around **doing good and healing everyone** who was oppressed [tyrannized] by the devil [slanderer, adversary]. (Acts 10:38)

But **you will receive power** [dunamis] when the **holy spirit** has come upon you, and **you will be my witnesses** in Jerusalem and in all Judea and Samaria, and to the end of the earth. (Acts 1:8)

His **divine power** has granted to us **everything pertaining to life and godliness** (reverential devotion, adoration and piety), through **the full (complete) experiential knowledge of Him** who called us by His own glory and excellence. For by these He has granted to us His precious and magnificent promises, so that by them you may become **partakers of the divine nature**, having escaped the corruption that is in the world by lust. (2 Peter 1:3-4 compilation)

As our pattern, Jesus, made in the likeness of man, was anointed with the holy spirit and with power to go forth to do good and heal everyone. As He was about to ascend to His Father for the last time, Jesus told His disciples that they would essentially go the same path that He walked while on earth—namely, they would receive the same holy spirit and power to witness. As the record shows, the apostles went forth and healed just like Jesus had healed as a witness that the reign of God had come upon the situation. Adding to this; all that received the holy spirit and power were anointed as Jesus was anointed—they all formed the anointed body of Christ, **the temple of God**. They were the body of the **Anointed**, just as we are today

Notice how Peter picked up the same theme. Everything pertaining to life and godliness begins with His divine power, and this power comes through an experiential, mature knowledge of Jesus (**Knowing Jesus - Paul's Living Example**). Peter and the others had been with Jesus (Acts 4:13), and through His anointing and their experiential knowledge of Him, they did greater works than He did while walking among them. *The Life* is to be experienced and manifested, not simply talked about. Through the experience of His power, we come to know Him more and more, and each step, we partake more of His divine nature.

Jesus is not a mental exercise; He is *the Life* to experience, and the more we experience Him in our daily walk, the more we lay hold of His divine nature and the world senses the difference in us, even to the point of rejecting us. This is how we pass the test. We have all received of the very same holy spirit, which is the spirit of truth, and the power of God that Paul describes as *the surpassing, immeasurable greatness of His power toward us who believe* (Ephesians 1:19). Additionally, as John wrote to his little children about having received the spirit of truth, we have the anointing within us (1 John 2:27). Adding Peter's insight to the mix, all of this leads to more of Jesus' divine nature.

Consequently, our foundation for prayer is the holy spirit, the power of God, the anointing of Christ⁶, experientially knowing Jesus, and the divine nature. These are inseparably vital for all who are in Christ, especially in knowing the heart and mind of the Lord, knowing what pleases Him, and working out His will, even in prayer. With this firm foundation under us, we can pray with boldness and confidence in all humility, as the spirit gives us enlightenment (*rhema*) for which scriptures apply for any given situation.

When praying specifically over infirmities, many seek for healing based primarily on *by His wounds (stripes) you were healed*. There are great truths backing this verse, and it can be part of the mix if led by the spirit; however, it is mostly inherent in the gospel of salvation by grace through faith and not so much in the gospel of the kingdom (the word of the kingdom). Healing of all kinds of infirmities accompanied the preaching of the kingdom. As we will see, there was (and still is) a reason for this. Simply put; there are more powerful and practical principles to apply in prayer that are based on the presence of the Kingdom of God.

Kingdom of God and Healing

When Jesus walked among His people, He proclaimed and preached the Kingdom of God (or: the [Reign of the Heavens](#)) to those who were expecting the arrival of God's kingdom and the Messiah of Israel. To make sure they got the message, Jesus healed the one thing that truly plagued the people—all manner of disease.

And **Jesus went about** all Galilee, teaching in their synagogues, and **preaching the gospel of the kingdom**, and **healing all manner of sickness and all manner of disease among the people**. (Matthew 4:23)

Heal the sick ... and say to them, 'The kingdom of God has come near to you.'
(Luke 10:9)

Healing is not just a sign of the Kingdom of God being near, in the midst of, or coming upon a people; healing is an integral part of what Jesus called ***the word of the kingdom*** (Matthew 13:19, 23). Receiving the *logos* of the kingdom in the good soil of a fertile heart, hearing and understanding it, bearing fruit in multiple seasons—all of this speaks of life—a fact borne out in King Jesus who is *the Life* and the full embodiment of the kingdom itself. [Jesus tells us so in His own words \(page 3\)](#).

Using an agricultural metaphor, a sick plant has a hard time [bearing good fruit](#). Consequently, it follows that the *ultimate goal* of the Kingdom is having healthy subjects

⁶ The holy spirit and the anointing are being presented separately for the sake of the discussion while recognizing that the anointing is the holy spirit.

that bear fruit (Matthew 21:43) for the glory of God. This is the primary reason for Jesus preaching the kingdom and healing all manner of disease, and one of the reasons why the word of the kingdom must be received in the good soil of the heart. The kingdom is about life, not death, meaning that, in its purest state, there is no disease. The kingdom is about the former things passing away (Revelation 21:4) and coming into the making of all things new in God's new creation (2 Corinthians 5:17). Ultimately, there is no place for disease in God's kingdom, pointing to when Jesus fully and forever abolishes the last enemy death, having completed His work to bring everything in creation under the reign of His Father who is all in all.

So, when Jesus went about healing every kind of illness and disease, there was a greater meaning to these acts of mercy and kindness; they were signs that when creation is fully immersed in the reign of God, there will be nothing associated with death whatsoever—no more illness, no more disease, no more adversaries to torment people—all will be abolished to the glory of God.

Today, when healing comes upon us, we can know that the kingdom has come upon us. This is one of the reasons why Jesus tells us to ***seek first the Kingdom [Reign] of God*** (Matthew 6:33). This goes to the heart of Jesus' instruction to...

“Pray, then, in this way: ‘Our Father who is in heaven, Hallowed be Your name. **Your kingdom come. Your will be done, on earth as it is in heaven.**’ (Matthew 6:9-10)

Thus, when we pray as Jesus taught His disciples, we pray for the Reign of the Heavens to come into our midst or manifest itself in accordance with God's will. It's not begging for healing. It's seeking God's kingdom, knowing that healing comes when the kingdom comes upon us.

In Earthen Vessels as in Heavenly Vessels

Now, let's take Jesus' prayer a step further by substituting earth with *earthen vessel* and heaven with *heavenly vessel* and making it personal: ***Your will be done in my earthen vessel as it is done in my heavenly vessel.*** This goes along with Paul describing our physical bodies as earthen vessels, meaning we are formed out of the materials (elements) of the earth.

But we have this treasure in **earthen vessels (jars of clay, of the soil of the earth)**, so that the **surpassing greatness of the power will be of God and not from ourselves...** (2 Corinthians 4:7)

Paul also tells us that we have a habitation out from the midst of heaven, that is, a heavenly vessel. Peter tells us that it is reserved for us in heaven or God's realm.

For we are aware that, if our terrestrial tabernacle house (**earthen vessel**) should be demolished, we have **a building of God**, a house not made by hands, **eonian, in the heavens**. For in this also we are groaning, longing to be dressed in **our habitation (dwelling) which is out of heaven (out from the midst of heaven)**, if so be that, being dressed also, we shall not be found naked. For we also, who are in the tabernacle, are groaning, being burdened, on which we are not wanting to be stripped, but to be dressed, that **the mortal may be swallowed up by life**." Now He Who produces us for this same longing is God, Who is also **giving us the earnest of the spirit**." (2 Corinthians 5:1-5 compilation)

Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy has begotten us to a living hope through the resurrection of Jesus Christ from the dead, to an **inheritance incorruptible and undefiled**, and will not fade away, **reserved in heaven for you**... (1 Peter 1:3-4)

Thus, we occupy an earthen vessel with the expectation of receiving a heavenly vessel, reserved for us by God.

Today, we have a nature-animated body that houses the holy spirit, the spirit of Christ, but a day will come when we will be transformed into a spirit-animated body—our inheritance, our dwelling not made with hands, reserved for us that will come out from the midst of heaven, again, God's realm. This new-creation vessel will no longer be of flesh energized by blood (1 Corinthians 15:50); it will be a spirit-animated body, energized by the spirit of God. In other words, the spirit will fill this new-creation vessel and will be the very life that courses through it—a new being **fully energized by spirit**, not by blood. Honestly, like John, we say we don't really know what this will be like, but *we know that when He appears, we will be like Him, because we will see Him just as He is* (1 John 3:2).

So also, is the resurrection of the dead. It is sown a perishable body (decaying), it is raised an imperishable body (undecaying); it is sown in dishonor (shame), it is raised in glory; it is sown in weakness, it is raised in power; it is sown as the embodiment of ordinary nature (**natural body**), it is raised as the embodiment of the spirit (**spiritual body**). If ordinary nature has its embodiment (**natural body**), then the spirit too has embodiment (**spiritual body**). So also, it is written, The first man, Adam, became a living natural being. The **last Adam became a life-giving spirit**. But you don't get the **spirit-animated body** first; you get the **nature-animated one**, and you get the **spirit-animated one** later (1 Corinthians 15:42-46 compilation)

Let's add to this a promise our Lord made to His disciples that He kept on the day of Pentecost. Since Pentecost, all who are given the faith of Jesus to believe receive the holy spirit through which the rivers of living water flow.

He who is believing in Me, according as the scripture said, out of his bowel (**inner most being, heart, deep from within**) shall gush (**continuously flowing**) **rivers of living water**. Now this He said concerning the spirit which those believing in Him were about to get. For not as yet was **holy spirit** given, for Jesus is not as yet glorified. (John 7:38-39 compilation)

The anointing we possess today is to be a gushing fountain of *the Life* we possess (**Pegasus; Upwelling**). This fountain has been capped in far too many. The good news is that cracks are forming in these caps. A day is coming when they will no longer be able to hold back the rivers of living water.

Stay with me; there is one more piece to add to where this is going. Again, a word from Paul—one that is key to pulling these verses together.

The Spirit Raises Up and Gives Life

But if the **spirit of Him who raised Jesus from among the dead dwells in you** (making its home in you), He who raised Christ Jesus from among the dead will also **give life to your mortal bodies through His spirit making its home in you.** (Romans 8:11)

Think about it; the very spirit that raised Jesus from among the dead is the very same spirit that dwells in all of us who truly believe and trust in Jesus. I wrote about this life-giving spirit in the **power of His resurrection in you**. When my eyes were opened to this truth, it became a living *rhema* in my heart. May it become yours, as well.

Here's the point: **the spirit that raised Jesus from among the dead is the same spirit that will energize our heavenly vessel and is the same life-giving spirit that dwells in us today and will yet raise us up in transformation.**

There is only one spirit and *God is spirit*, and this spirit resides in those who are in Christ. *Christ in you, the expectation of glory, for the last Adam is a life-giving spirit*. So, the spirit of God (and of His Son) has us coming and going, both now and in the future. We cannot escape God's spirit—not that any of us should desire to do so.

Now, drawing from all the above and making substitutions in Jesus' prayer, we come to an expanded kingdom prayer. Keep in mind that Jesus started the prayer with *Your kingdom come*.

Your kingdom come; Your will be done in my nature-animated body as it is done in my spirit-animated body.

With this prayer, we are desiring that the reign of God come upon us and are acknowledging that our present natural-body is joined with our spiritual-body by the one spirit, the life-giving spirit, the one that even gives life to our present mortal body and ultimately swallows up its mortality. Could we not say that this is one of the prime functions of the spirit dwelling in us today—to continually swallow up the mortal nature in us? The proof is that we have been given an earnest or pledge (down payment) of the spirit that raised up Jesus.

For we also, who are in the tabernacle, are groaning, being burdened, on which we are not wanting to be stripped, but to be dressed, that **the mortal may be swallowed up by life**. Now He Who produces us for this same longing is **God, Who is also giving us the earnest of the spirit**. (2 Corinthians 5:4-5 CLV [bold added])

Stated in a slightly different way: when we pray for God's will to be done in our earthen vessel as it is done in our heavenly vessel, it is an acknowledgment, by the faith of Jesus, that since we have an earnest of His spirit dwelling in us now, His life-giving spirit that swallows up our mortal life is also in us. But it is more than this: it is an acknowledgment that our spirit-animated body is in existence *now*, not in the future. It sits outside of our realm of time in God's infinite realm. Our life, our true being as God sees it and intends it to be, is now hidden with Christ in God (Colossians 3:3). Just as we are seated with Jesus in the heavenlies, so are we joined with our new-creation body in the heavenlies.

On the basis of these facts we seek for healing, knowing that healing comes, not only from God's realm but also from within us, the realm of heaven within us with **Jesus as the ladder (Upper Room—Portal to God's Realm)** uniting the two realms. It is joining heaven and earth into one by the one spirit. It is on the basis of the union of heaven and earth that healing comes. To state the obvious; all of this speaks of our union with the lover of our life who gives us His Life.

This brings up our physical body that has been designed by our creator to heal itself: assuming we take good care of it, do our best to protect it from environmental factors under our control, and are not subjected to dangers outside our control, including genetic anomalies. Admittedly, a real challenge! God created a whole army (e.g., T-cells, antibodies, etc.) within the human body that make up the immune system, designed to fight against what could be called *invasions that destroy good health*. Apart from emergency situations that require medical attention, there are times when simply acknowledging that our bodies were created with the ability to heal and standing in this in prayer might be in order. In so doing, we are acknowledging **God's creative love** that went

into fashioning the human body from the soil of the earth. With this word, we then turn to the life-giving spirit within us to be our source of healing that works through our natural defenses against invasions. This is a two-fold tactic in the war against invasions. The life-giving spirit working with the way our creator designed the body raises us up from illness; assuming it His will, for His glory.

Unfortunately, many have been trained to think doctors and pharmaceuticals are the primary, if not the only, means of healing. Again, at times, these are helpful, even essential to survival, but we must be careful these don't become detrimental, if not deadly, to our health. Like everything else in our spiritual walk, this too requires a leading of the spirit, especially in light of the medical tyranny that has surfaced since 2020 and continues to be pushed by the global establishment. There is an urgency to be ever watchful, for there is an evil assault, a battle underway against the natural body, including the mind and the soul. We need to rely on the spirit of the Lord more than ever, especially as the mainstream media reminds us, nearly nonstop, of some new spread of disease, along with the latest variant of covid that could be more dangerous—"so keep living in fear".

Standing strong means we don't need to plead for healing (or: deliverance from any other life-challenging situation), as if beggars. We pray by Jesus' faith, acknowledging the source of life and the natural ability our bodies have been endowed with by our creator, laying hold of *the Life* for the situation, whatever it is, and remaining in His peace to still the storm. We declare the facts and stand in them, knowing the outcome is all to God's glory.

Finally, the ultimate prayer of *the* faith of the Son is: **Father, Your will, will be done and to You goes all the glory!** All doubt about this truth dissolves in Jesus' cry to His Father while He hung on the cross: ***Father, into Your hands I commit My spirit!*** What followed His death? Resurrection and glorification! This is our destiny, as well, regardless of when and how we see this taking place. [Jesus is our Trust](#); all is well in *the Life*.

This is the heart and the faith of Jesus, and it must be ours too.

Postscript

It cannot be stressed enough how much we must stand strong in the Lord and in the strength of His might (Ephesians 6:10) at this very moment in history. The storms I have been told were coming are now upon us. The [gale-force winds](#) are upon us daily as the [final battle for humanity](#) rages on in the seen and the unseen. I am sure that those reading this are feeling these winds right now. Know this: these winds are a glorious indication that VICTORY is in the air. King Jesus is in this battle and His victory is assured. He has sent forth His spirit in power—this is the Anointing. His Presence is upon us! [V-Day is coming!](#)