

Your message burns in my heart and bones, and I cannot keep silent. (Jeremiah 20:9)

The testimony of JESUS is the spirit of the prophecy. (Revelation 19:10c)

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Window of God's Appointed Time (Commentary)

In her book *The Coming of Jesus*, Bonnie Gaunt wrote that as a small child she was taught that ***“prophecy is best understood after it is fulfilled.”*** Regarding this particular book, she also wrote that it was “only my perception of prophecy.” I agree with the wisdom of both of these quotes.

Prior to falling asleep in Jesus, she wrote another book titled *The Dawn of Earth's Great Millennium* in which she proposed a timeline for the arrival of the new age or the seventh day. According to her reckoning, the sixth day ended on September 11, 1999 which, in turn, began a 33½–year period that corresponds with a pattern of Adam's days before his fall (33½ years) and Jesus' life on earth (33½ years). According to this timeline, the establishment of Christ's kingdom on earth for a thousand years would begin in the spring of 2033. By the way; this is based on Jesus' birth being in 2 BC and His death in 33 AD.

This is only one of many scenarios being suggested today. For example, there is one called the *Berisheet Prophecy* that follows the same 33½–year pattern but based on Jesus' birth being in 4 AD and His death in 30 AD, which brings the arrival of King Jesus to the year 2030; three years earlier than Bonnie Gaunt's perspective. Another prophecy, based on another pattern, has the last seven years of the six days starting on September 19, 2020, leading to the arrival of the King in the fall of 2027. Finally, another prophecy, based on yet another pattern, states tribulation will commence any time after July 22, 2021. Mind you; each prophecy has its own unique, eschatological doctrine attached to it.

At this point in time, I'm not advocating for any of these scenarios, perspectives, or doctrines; although the 33½–year concept has merit. Of course, the challenge is the starting date. In line with *prophecy is best understood only after it is fulfilled*, I suspect that, soon enough, we will be looking back at some fulfillments (not necessarily the finality) that will give more shape to God's timeline—if we maintain eyes to see and ears to hear.

However, as I tell people, there are six days or 6,000 years and then a seventh day (a seventh 1,000-year day), and, based on even a cursory study of historical time, it is clear that the 6,000 years are either up or about to be up. Simply, we are at the end of *Man's Day* or we are in overtime. This cannot be stressed enough, especially to the “no one knows the day and the hour” crowd. We are in a prophetic window of time that no man can shut.

Some views supporting the days have been posted in the article [Six Days, then the Seventh \(6 + 1 = 7\)](#). At the end of this article, I share on a dream I had on December 6, 1998 that reinforces the days; one of the reasons I'm so sure of the general time on God's clock.

The reason for citing some timeline predictions by others is because [September 8](#) falling on a Wednesday (2021, 2027, 2032) clearly appears in the midst of these prophecies and probably others that I'm not aware of at this time. Without doubt, we are in the window of God's appointed time.

This and much more should encourage our hearts that are longing to see the Lord and give us great hope and enduring faith to finish the race that has been set before us. We should be reminded of Paul's encouragement to the believers in Thessalonica who were waiting for God's Son to come from heaven in their day.

We comforted, encouraged each one of you, urging and imploring you to live (walk) in a manner worthy of God, who calls (invites) you into His Kingdom and Glory. (1 Thessalonians 2:11-12)

For the latter part of this verse, the *Weymouth* translation reads: ***to live lives worthy of fellowship with God who is inviting you to share His own Kingship and glory.***

Dear people of God, our day is very similar to the Thessalonians' day. There was much opposition to the gospel of Jesus Christ. A wrath was coming upon those who killed Jesus and rejected His kingship as the Son of God. The very order that dictated the conditions in that day, especially the religious order, was about to crumble, just as Jesus had prophesied (Matthew 22:7). In spite of being in the midst of tribulation, they received the message given to them by Paul with much joy in the holy spirit. They became examples to others.

In our day, the Christian order that has been built by man (not the divine order built by Christ) is crumbling with all the other orders of man. Jesus said He would build His ekklesia and He taught His disciples to pray to the Father that His Kingdom would come. The building of the ekklesia and the coming of the Kingdom are God's doing, not ours.

Where does this leave us who have the faith of Jesus? Paul is our example. ***For me, to live is Christ.*** For what is life? It is God's Son. We have no other life that matters. His is the only life; the only one that pleases the Father who has invited us to share in His Kingdom! The moment has come for [the Life of the Pattern Son](#) to burst forth from our innermost being.

The time is almost up. **The Father has opened the window of His appointed time.** Let us be encouragers and messengers of hope, not fear. Let us proclaim His name. May His life be gushing forth.