

PROPHETIC

Your message burns in my heart and bones, and I cannot keep silent. (Jeremiah 20:9)

The testimony of JESUS is the spirit of the prophecy. (Revelation 19:10c)

by – Stuart H. Pouliot

06.01.2020

Final Battle for Humanity (Word)

The Lord has been impressing on my heart that, in our day, **He is going to throw all the gods of man into His fire of destruction in such a way that it will impact the whole globe. What is coming will be devastating to humanity itself, for none will stand in that day as God removes all the gods that man has formed in his own image.** These gods are not statues of wood and stone as in the ancient days; they are **idols of the heart**—graven images formed in the heart of man.

This is the appointed time for our generation that no one can stop; not even prayer will stem the tide. Almighty God, the creator of all, has set this in motion. This is a good thing, for it comes from the heart of **God is love.** What we have been experiencing since March, in particular, is merely a foretaste of what is coming. Even though, for many, it might be painful on several levels, be assured that all that is coming will ultimately lead to setting humanity free from its bondage to everything that is not of God the Father and His Son, the Lord Jesus, the one whom the Father has installed as king.

On **May 13, 2020**, a word came to me: ***I have determined in My secret counsel the plan and what is to come upon the earth in My appointed time. The earth will shudder. The nations will quake. The structures will crumble.*** Then on **May 16, 2020**, another word came: ***What is coming will shock the many. Prepare your heart. ... The final battle for humanity has begun. But be assured, the victory is won.***

Just so we do not lose sight of the victory, let us be clear that the victory is already won and sealed in King Jesus, the conqueror of all, who through His death, resurrection, and glorification has defeated all enemies, including the last enemy, death.

In the midst of receiving these words, I was led to the account of Hezekiah, the king of Judah, who was being taunted by Sennacherib that he was going to wipe out Judah. So, Hezekiah turned to the Lord in prayer, crying out for Judah to be saved from the mighty Assyrians that destroyed nations. But take note what the Assyrians did when they overtook nations; they destroyed their manmade statues of false gods, made of wood and stone, by throwing them into fire. Although the Assyrians were not godly people, they were manifesting a spiritual principle—everything made by man will be tested by **God's spiritual fire** (or: spirit-fire, for God is spirit), especially that which has become a god to man.

Hezekiah prayed before the LORD and said, "LORD, God of Israel, you sit as King above the Cherub angels. You alone are the God who rules all the kingdoms on earth. You made heaven and earth. LORD, please listen to me. LORD, open your eyes and look at this message. Hear the words that Sennacherib sent to insult the living God. It is true, LORD. The kings of Assyria did destroy all those nations. **They did throw the gods of those nations into the fire. But they were not real gods. They were only wood and stone—statues that people made.** That is why the kings of Assyria could destroy them. But you are the LORD our God, so please save us from the king of Assyria. Then all the other nations will know that you, LORD, are the only God." (2 Kings 19:15-19 ERV [bold added])

Hezekiah's experience was similar to Jehoshaphat's experience when a massive army at Engedi readied itself to attack Judah. In that moment, the king rallied his nation as they cried out to the Lord for deliverance. Jehoshaphat called out to the God in the heavens, the ruler over all the kingdoms of the nations, the one no one could stand against. Through his prayer, the Lord miraculously delivered Judah.

I call this the *Engedi moment*, something I wrote about based on the word *Engedi* coming to me on **June 8, 2011**. This was posted in March 2019 and concluded with these words: ***So, as the crisis comes upon the world, remember Engedi! Let us turn to the Lord, regardless of the times, crisis or not—repenting of our ways that are contrary to life—and drinking from the source of life, and receiving abundant life—the life of King Jesus.***

Interestingly, we are in the midst of a global crisis that is of the magnitude of an Engedi, and there has been no single voice from the leaders of the nations, and not even one from what many might consider the leadership of the public church, that has cried out to God for collective deliverance from an unseen enemy. Not a single voice to unite the world and especially not to unite the United States that for years has taken pride in its Christian heritage but has been lost to a prosperous, self-indulgent generation! The public church has gone the same way.

See: *Engedi Moment is Coming!* — <https://www.kingdomandglory.com/art/art55.pdf>

As an aside; although I refer to a single voice of a person, I believe that when the day comes, there will be a single voice to rise up, not of one person but of a united, anointed body—the body of Christ that is truly connected to its head. They will rise up as the embodied presence of Jesus, speaking with one voice that comes from their union with Him. This conclusion has been building in my heart for some time now. I trust in the Lord I will have more to say along this line in a subsequent writing.

Now, returning to Hezekiah's experience; this historical event was not lost on Paul.

For no one can lay any other foundation than what has been laid down. **That foundation is Jesus Christ.** If anyone builds on that foundation with gold, silver, costly stones, wood, hay, or straw, each one's work will become obvious, for the day will disclose it, because it will be revealed by fire; **the fire will test the quality of each one's work.** If anyone's work that he has built survives, he will receive a reward. **If anyone's work is burned up, it will be lost, but he will be saved; yet it will be like an escape through fire.** (1 Corinthians 3:11-15 HCSB [bold added])

Hopefully, you see the connection Paul made to Hezekiah. In Hezekiah's day, the Assyrians literally threw, into fire, the false gods that were made of wood and stone by the human hands of the nations they invaded. In Paul's day (and ours by extension), there was and is only one foundation upon which to build, and it is none other than Jesus. Works performed by human hands (abstractly or literally) fall within one of two camps: those that are of Christ and those that are not. Of course, Paul expanded the list of materials from Hezekiah's two (wood and stone) to six and changed the stones into precious stones (as a good quality, not an idol), but these are most likely just representative of the principle that there are things of Christ and things not of Him in the building work of God. But here is the most important part: all the works, regardless of their nature, must go through the fire of God—the spirit-fire of God. Even if all the works are burned up, the one passing through the fire will be saved, as if escaping through fire. In other words, the foundation of Christ is what brings one through God's fire, even if all their works are lost.

Adding to Paul; anything that we have made into an idol (i.e., god) is a work that will not survive the fire of God—no matter how good or successful by the world's standards it might have been (or: is). This does not just apply to us but to all humanity and all the nations, collectively. The fire of destruction that is coming upon the entire globe has one purpose, and that is to remove these gods from humanity, and in so doing, bring humanity to its knees in crying out to God for deliverance. The good news is that, in His love, He will do just that, for this is the purpose of what is coming.

Now, to some, there might be a contradiction in the matter of not praying to stem the tide of what God has set in motion in our day and Hezekiah, as well as Jehoshaphat, crying out to the Lord for deliverance from enemies. As I have written elsewhere, our Engedi moment is coming and we will cry out just as Jehoshaphat did. Let me assure you there is no contradiction. The fact of the matter is that the two—God's fiery judgment and prayer—are intertwined, as if one cord.

Dear people of God, knowing the carnality of humanity that even continues to linger in us who believe, it should be our longing that God will burn up all that is not of His Son, especially all that we have made into gods that has usurped the very enthronement of Jesus in our hearts. Peter wrote: ***Sanctify Christ as Lord in your hearts*** (1 Peter 3:15). We should, even must, desire that anything and everything within us that stands in opposition to Jesus as Lord must be burned up by God's all-consuming fire. He must be our only foundation for all things. Above all else, we must desire that we be rid of all of these things that are hindrances to life itself as the day approaches for the presence of King Jesus.

Given this, we must not be praying for deliverance from God's fire, but rather, rejoicing that it is our ticket, so to speak, to freedom from our carnal flesh. By the way, we cannot avoid God's fire, for all shall be salted with fire (Mark 9:49). It's a good thing, even if it appears not to be so at the time.

See: *Salted (Preserved) with Fire* — <https://www.kingdomandglory.com/tuc/tuc635.pdf>

Of course, on a spiritual level, we are not talking about literal fire—although I believe we will see this in some measure in relation to the nations—but about God's spiritual fire. Just as importantly, we must not want to be delivered from it, for this is our way into glory. Let that sink in: **the consuming fire of God is our way to glory**. It is essential, not only for us who believe and are first fruits of the new creation but for all humanity that will follow. God's way for the old creation to come into new creation is to pass through His fire. Plainly, the old humanity of the first Adam must pass through the fire of the last Adam, the second man, the pattern Son of the new creation.

So, what is the prayer during God's fiery judgment? **The very heart of prayer (or: communicating with God) is simply to line up our heart with God's heart—our mind and will with God's mind and will**. When the fire comes, our prayer is to stand in agreement with God's judgment, knowing that He will deliver us, as if escaping through fire; knowing full well that we are passing through His fire to rid us of all that is not of His Son, the one and only foundation of the new humanity and the new creation. Like Daniel's friends in the fiery furnace whose cords that bound them were burned up, so will the cords that have bound us to the old, carnal humanity be burned up, all to the glory of God, as He ushers many perfected sons unto His glory. Through Isaiah the prophet, the Lord encourages us—the true, spiritual Israel of God.

... when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. (Isaiah 43:2-3 ESV [bold added])

Our Engedi moment is when we come into the realization of all (and more) of what you have just read. It is our moment of deliverance into the glory of King Jesus. When the spirit of the Lord came upon Jahaziel, who stood in the midst of the assembly of Jehoshaphat and Judah, the word of the Lord was proclaimed: **Stand and see the salvation of the Lord on your behalf** (2 Chronicles 20:17). Will the Lord do anything less for His body, redeemed by His blood? The Engedi moment for the nations comes when they finally see and acknowledge the one who sits as king over all things, in heaven and earth.

I'm often reminded of the Lord's proclamation: **I will be exalted among the nations; I will be exalted in the earth** (Psalm 47:10).

In His secret counsel, God has purposed that many structures will crumble in the days ahead. Structures on a physical level will literally crumble as a sign of the crumbling of the abstract structures or institutions of man. For example, since the turn of the 21st century, the first major structures to fall were the twin towers of the **World Trade Center**, indicating the crumbling of global commerce. Another example was revealed to me on **August 23, 2011** when the **top stones** of the **National Cathedral** and the **Washington Monument** fell. There is both a positive and a negative aspect of this event. The negative is that the National Cathedral signified the crumbling of the **false façade** of what is called the **Christian religion** (as opposed to relationship with the living God through His Son) in particular and probably all religion in general, and the Washington Monument signified the crumbling of the political system of the United States. Crumbling is necessary to reset the world order according to God's order, that is, **the Kingdom of the Son of His love. A global reset is coming soon!**

For the positive aspect, this is what I wrote in the insight on this event: Could it be that these national monuments suffered damage to their top stones as a sign of the coming of King Jesus and His kingdom? **When you see the structures crumble, testify of My kingdom!** Could it also signify that light is starting to shine through the cracks of man's crumbling structures, revealing that the light of the world is coming to shine through His many sons of glory, the saints in light (Hebrews 2:10; Colossians 1:12). Let there be light!

See: *Number 186, Top Stones Fall* — <https://www.kingdomandglory.com/prophetic/p22.pdf>

For other examples, see my other *prophetic insights*.

We are in the midst of the systems of man failing across the globe. I have often referred to these as the *isms* of man that include humanism, transhumanism (a new one), capitalism, socialism, communism, totalitarianism, fascism, globalism, liberalism, conservatism, and the list goes on and on.

See: *Isms of Man* — <https://www.kingdomandglory.com/tuc/tuc719.pdf>

The time has come to either turn to the Lord Jesus or return to Him if you have wandered off the path of His life. It is not too late but the day is coming when it will become more difficult to do so. It is time for the public, institutionalized church that continues to ride the beast systems of the world to repent and return to its source of life—King Jesus. It is time to shed (repent; turn from) all that has been built apart from His life. It is time to forsake all! It is time for the nations of the world to know who is in control, to know the God who rules over the kingdoms of the nations and His Son that He has anointed as the King of kings, the ruler of the kings of the earth. **The name of this king is Jesus!**

We are in the final battle for the heart of humanity. The good news is that Jesus is the victor.